

THE DEFENDER

M A G A Z I N E



- Nazareth—A Christian Community . . . A Sabbath sunrise finds the pilgrim on the Mount Taber road hemmed in by old cacti and olive trees, looking back at the terraced heights of Nazareth, a typical rural village of Palestine. This little city, standing in its tiny upland valley, on the route of the old caravan trail that leads from the coastal regions and the inland valley of the Holy Land, to Tiberius, Damascus and beyond, has been impressed with the cultures of many peoples and nations. Still Christianity continues as the dominant Faith of the community. Christ's teaching has not failed in the town of His boyhood . . . as it has never failed elsewhere.

FEATURE ARTICLES IN THIS ISSUE

- THE GEOLOGY OF THE CHURCH
- LIARS I HAVE KNOWN
- THOUSANDS TURN TOWARD CHICAGO
- THE PROPHET OF FINNMARK

Volume XV. Number VI.

... OCTOBER 1940 ...

Gerald B. Winrod, Editor

THOUSANDS TURN TOWARD CHICAGO

THE HEARTS and minds of thousands of Bible-believing Christians are turning toward Chicago, for the great "Prophecy and Prayer Fellowship Conference," an assemblage of epoch-making importance.

The following statement will acquaint members of the Defender Family with essential details.

The City . . . Chicago, Illinois.

The Place . . . Chicago Gospel Tabernacle, 825 Barry Ave.

The Dates . . . October 13 to 20, 1940.

The Hour of the First Service . . . 2:30 o'clock, Sunday, October 13th.

The Slogan . . . "Christ for the Present Crisis."

The Program . . . No less than thirty speakers, leaders from different parts of the Country, will be heard during the week. There will be at least four addresses daily, interspersed with special seasons of prayer, in addition to frequent "Surprise Hours." The complete program, giving names of speakers and subjects assigned, will be ready in a few days.

The Music . . . No effort will be spared to make the musical program the very best, including nationally recognized talent in the realm of sacred and Gospel music, with Mr. Homer Rodeheaver in charge.

The Purpose . . . Major emphasis will be upon Prophecy and Prayer. The objectives are definite—to emphasize the prophetic testimony; promote instruction and give consistent direction to the new interest which is being aroused throughout the land in matters that pertain to Bible prophecy; to deepen and enrich spiritual life through days of fellowship, prayer and meditation upon the things of God; to seek the release of new spiritual forces in the present hour of unrest and turmoil; to trust the leadership of the Holy Spirit in crystallizing results along permanent organizational lines.

America is facing the most crucial hour in her national history. Discerning Christians realize that unless the Lord intervenes, our Country will soon follow the course of the disintegrating European nations. In this dark hour, our hope lies not in man, but in God.

In view of present world conditions,

every Christian has a definite responsibility. We need to develop a stronger and deeper spiritual life in order to more effectively stand in the gap, and accept the challenge which the agencies of evil have hurled in our teeth.

Dr. Herrstrom said in recent release to the religious press of the Nation: "It is hoped that thousands of people will have the fires of their spiritual lives intensified, to go forth and give their testimony with new zeal and power. Young people are especially invited to attend. Special services will be arranged for them. The sponsors of the gathering believe that the time is now ripe for this united spiritual effort, and urge every Christian to pray earnestly and definitely that the Holy Spirit will lead in all that is undertaken."

THE CALL

REALIZING that the Gospel of the Lord Jesus Christ has come under special attack in recent months, even to the point of destroying the Prophetic message in many parts of the world.

And realizing that new emphasis is needed in the promotion of constructive Evangelism as an antidote to present tendencies toward apostasy.

And believing that urgent need exists for a season of Bible study and fellowship on the part of Ministers, Evangelists, other Christian Workers, and Laymen, from all parts of the Nation.

We the undersigned join with others in extending an invitation to all who cherish the "Blessed Hope" and feel the need of united prayer and fellowship, to assemble with us for special day and evening meetings at the Chicago Gospel Tabernacle, 825 Barry Ave., Chicago, Illinois—October 13-20, 1940.

Rev. George D. Blomgren, Chicago, Ill.
Dr. Gordon C. Davis, Binghamton, N. Y.
Mrs. Elizabeth Dilling, Chicago, Ill.
Rev. Clarence Erickson, Chicago, Ill.
Dr. R. A. Forrest, Toccoa Falls, Ga.
Mr. C. B. Hedstrom, Chicago, Ill.
Rev. Harry H. Hodge, Beaumont, Tex.
Dr. W. D. Herrstrom, Akron, O.
Dr. Sam Morris, Del Rio, Tex.
Dr. L. R. Patmont, Berkeley, Calif.
Rev. Willard Pope, Portland, Oregon.
Dr. E. J. Rollings, Detroit, Mich.
Dr. W. B. Riley, Minneapolis, Minn.
Rev. Harvey Springer, Denver, Colo.
Dr. Wm. G. Studer, Chicago, Ill.
Dr. Gerald B. Winrod, Wichita, Kansas.
Dr. W. T. Watson, Tampa, Fla.
Dr. E. F. Webber, Oklahoma City, Okla.

"Great throngs are expected. It is estimated that at least four thousand persons can be seated within sight of the pulpit, in the massive Chicago Gospel Tabernacle. I am in receipt of a letter from a Pastor in the West, which says that he is bringing 'twenty to thirty carloads' from his locality. Here at Chicago, we are being deluged with mail, telegrams and telephone calls requesting complete information regarding who the speakers will be, the subjects that will be discussed, etc. This sudden outburst of interest shows to what extent thousands upon thousands of Christian people, are turning toward Bible Prophecy for an explanation of conditions taking place in the world, which cannot otherwise be explained or understood."

Accommodations . . . It is expected that followers of the Lord Jesus Christ from every State in the Union will be present. Names of homes, hotels and apartments adjacent to the Tabernacle are being prepared. Good living conditions are available at reasonable rates.

The Defender is glad to cooperate with other individuals and groups in urging every Christian who can possibly do so, to attend. Let Readers of this magazine from all parts of the Country, meet together for Prayer, Praise, Fellowship and Instruction as to how they may become more useful servants for the Lord and Master, in their respective communities.

For Details and Program . . . Address Dr. W. D. Herrstrom, General Director, 825 Barry Ave., Chicago.

Spirit of the Living God

Spirit of the living God
Breathe upon my heart,
I would be in thought and deed
Holy as Thou art.
This my longing, my desire
To be all Thou dost require,
Purge my heart with holy fire
This my earnest prayer.

Spirit of the living God,
Shed Thy sacred light
O'er the problems I must face,
Lead my steps aright.
All I have I yield to Thee,
Fix my heart in constancy,
Holy Spirit dwell in me,
This my fervent prayer.

—Haldor Lillenas
(Tusculum, Mo.)

Regardless of your Church affiliation, if you cherish the "Blessed Hope" in your heart and believe in the power of Prayer, these meetings are for YOU. A Pastor in the western part of the United States writes: "We are getting echoes on all sides concerning the Chicago Conference. We expect 20 or 30 carloads to go from here." — W. D. Herrstrom

THE DEFENDER MAGAZINE

OCTOBER 1940

The Geology Of The Church

Rev. Gerald B. Winrod, D. D.

LAST month we discussed the *biology* of the Church. This month we shall take up the *geology* of the Church.

Geology is that department of science which treats of the history of the earth as recorded in the rocks. Scientists, who subscribe to the evolutionary hypothesis, have sought to produce a chronological account of the origin and development of life on this planet, by alleged findings in the earth's crust. These men deal in fossils.

The earliest beginning of geological thought is nebulous to us today, being veiled in myth and legend. Aristotle, the Greek philosopher, believed earthquakes resulted from subterranean winds, and spoke of their relation to volcanoes. In the sixth century B. C., the presence of marine shells far inland was taken as evidence that the land had been elevated from beneath the sea.

Nicholas Steno, who died in 1687, worked out certain geological theories, that tended to systematize the study of rock formations. It remained for J. E. Guettard, a hundred years later, to prepare the first geological maps . . .

Like the theologian who wrests a text, in the Book of Books, from its context, thus making a passage of Scripture say *what it does not* . . . so also, we have with us, the scientist who insists on wrenching scientific data from its rightful place in the Book of Nature, thus making geology say *what it does not!*

When the materialist undertakes to calculate the age of the earth and the antiquity of man by studying the formation of rocks, he is engaging in speculation. This reminds us that there is a vast difference between the *theories* of scientists, and the *facts* of science. It has been correctly stated that "science is knowledge gained and verified."

No department of science has suffered more at the hands of its friends, due to theorizing, than geology.

During the latter part of the

eighteenth century, Abraham Gottlob Werner, a German mineralogist, worked out the idea that the crust of the earth is like the layers on a cake. In the lower stratum, fossils of simple life forms were said to be found, while in the upper stratum, the fossils were more complex. Unfortunately, Werner lived and died without traveling more than a hundred miles from home. The theory for calculating the alleged development of man, from a water animal to a human being, cannot be said to rest upon accurate observation.

Biographers refer to Werner as "an enthusiast." He is credited with "rigid adherence to his own doctrines in the face of evidence to the contrary." Yet, to him, more than any other one person, we are indebted for the idea of stratigraphic classification.

It is, of course, disconcerting to evolutionists when simple fossils are found where only complex fossils should be located—and vice versa. Moreover, the so-called older rocks often appear above and the younger rocks below.

According to modern theories, there are five layers in the cake. In the lower layer, geologists purport to find the first evidences of life; there was not much left to tell the tale. In the second layer, where younger rocks are supposed to be located, fossil evidence of hydra, earth worms, clams, oysters and such things, is claimed. In the third age, remains of snakes, turtles, crocodiles and lizards appear. In the fourth geological period, the evolutionist purports to find fossils of mammals, that is, animals that nurse their young. And in the fifth layer of the cake, which is supposed to contain the youngest rocks, human fossils are found.

Now, to find fossil remains of man in the Triassic layer of the cake, for instance, would indicate that the rocks are topsy-turvy, for humans were not yet supposed to have appeared when the third stratum of rocks was laid down. In Triassic layers, the orthodox evolutionist insists that only the remains of snakes, turtles and lizards may be found. Man is not supposed to

have arrived until at least 30-million years after the Triassic rocks took their place.

In March, 1922, John T. Reid, a member of the American Institute of Mining Engineers, was working in the mountains of Pershing County, Nevada, and came upon a perfect fossil shoe in Triassic. It was a child's shoe.

What does this mean? It has been remarked that snakes and lizards were operating Connecticut shoe factories in Nevada, turning out children's shoes, 30-million years before man arrived on the scenes.

This particular fossil was shown to several university professors, and they all agreed that it was found in Triassic formation. They said it looked exactly like a shoe, but that it had to be a "freak of nature."

In geological science, the theory of man's animal origin hits the rocks!

Professor George McCready Price, a specialist in this field of scientific endeavor, a scholar who rejects the evolutionary hypothesis, finds in the condition of the earth's crust, evidence of a Deluge—at which time an antediluvian civilization perished under water. He calls this view, *Catastrophism*.

* * *

THE TERM *Geology of the Church*, is of course, a play upon words.

But it is a fact, that the Church, the greatest institution the world has ever known, rests upon a rock foundation. Said the Founder of the Church: "And I say also unto thee, That thou art Peter, and UPON THIS ROCK I will build by church; and the gates of hell shall not prevail against it."

Throughout both the Old and New Testaments, the term rock is associated with spiritual stability and eternal verities. The same metaphor figures prominently in matters pertaining to Christian worship, particularly hymnology.

Many of our modern hymns breathe the spirit of David's Psalms. "The Lord

— Turn To Page 5.

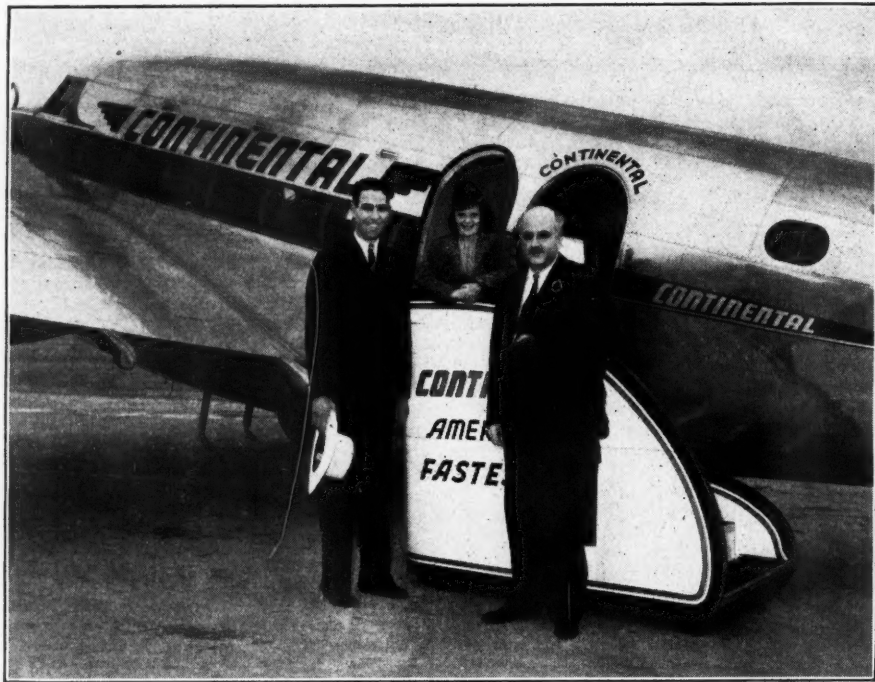
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Published Monthly

Subscription Price 50 cents The Year; 27 Months \$1.00.



Dr. Gerald B. Winrod and his daughter Geraldine, received at the Denver airport by Rev. Harvey H. Springer, Pastor of the Englewood Tabernacle Baptist Church . . . Mr. Springer is known affectionately among his friends, as the "Voice out of the Rockies," because of his radio and evangelistic work. His Church has by far the largest congregation in the state of Colorado.

TO DEFENDER READERS EVERYWHERE:

DR. WINROD has been our guest at the Baptist Tabernacle here in Englewood, outside of Denver, on various occasions for the past five years.

Arriving at noon today, via Continental Air Lines, with his sweet little daughter, Geraldine, he was whisked away by automobile to a luncheon group of Colorado preachers and laymen for an important session, then hurried through an afternoon of heavy duties, and after that to the pulpit at night, for the first of three meetings, at which he stirred the great crowds who welcomed him.

The size of the crowds was in itself a tribute of appreciation for the work of the pulpiteer from the Sunflower State. Every man and woman who jammed his or her way into the interior, applauded the man of God as he shelled the woods, knocking over red, brown and black theories, upsetting the Fifth Columnists. He exploded modernistic and rationalistic hobbies, with well aimed blows in defending the Faith of our Fathers.

If ever a man talked straight from the shoulder, Dr. Winrod did it these

three nights. His subjects were what one would expect from a man of his caliber.

The gentleman from Kansas made the audiences follow him every step of the way. They did not want to miss a syllable. He is one man in America who has always contended for every word inside the covers of the Book; nothing will be expunged; all will be accepted; nothing will be modified. He preaches the Word in all its purity, with all his strength and takes an awful fall out of those who try to destroy our precious Faith.

Dr. Winrod has always lived ahead of his time. Timid souls who can not keep up with him, are sometimes caught whining, gasping, yelping, often out of jealousy. The harder the enemies of Christ hit him and the more viciously the liars smear him, the greater his ministry and the more forceful his message. His ability to take punishment; his tremendous energy; his powers of resistance, amaze and inspire his friends. No man in America has suffered more unjustly, but like old Nehemiah, he goes right on building the wall. The average man would have been left crushed, bleeding and destroyed, had he passed through what Winrod has been through, but the truth

is, he is going stronger now than ever before.

After being with him these three days at Englewood, I am in position to voice what thousands of others out here in these Rockies are saying and feeling—You liars, you enemies of Christ, Keep your hands off this man, close your lying lips, he is God's man! That's the way I feel. That's the way tens of thousands of others feel.

Because of his attacks upon Communism, Nazism, Fascism, New Dealism, and dictatorial ideas of government in general, the enemies of God have caused him to be attacked and systematically smeared from every possible source, but in spite of the enemy smear campaign and the left-wing advocates, greater crowds than ever before, turned out to hear him in the three-day Conference just closed.

The words of Joseph to his brothers tell the story: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

(The above is the text of a message sent to The Defender Office by Rev. Harvey Springer, Pastor of the Englewood Baptist Tabernacle, Englewood, Colorado.)

...From Page 3...

is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower." *Psalms 18:2.*

"For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me upon a rock." *Psalms 27:5.*

"For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me." *Psalms 31:3.*

"He only is my rock and my salvation: he is my defence; I shall not be moved." *Psalms 62:6.*

A phrase-by-phrase study of *Psalms 18:2* will convey more clearly the content of David's thought.

"The Lord is my rock." The Hebrew word for rock, in this instance, is *cela*... one of the meanings being, a fortress, a place of protection, concealment and security.

"My rock... my God, my strength." Here, the terms rock and deity are used interchangeably. We will discover presently, that the same thought is carried over into the New Testament, where the deity of Christ becomes the rock foundation of the Church.

"The horn of my salvation." The horn, as a weapon of attack or defense, possessed by some of the strongest animals, is a frequent emblem of power.

"And my high tower." This implies implicit trust in God, high or beyond, the reach of danger.

Some of the most meaningful hymns of the Church in our day, are associated with the same thought. We enjoy singing about our Faith being builded upon a rocklike foundation.

In his book *Music In Evangelism*, Rev. Phil Kerr tells how A. M. Toplady came to write the song all true Christians love, "Rock of Ages."...

It was October 1775. Toplady wrote a treatise on the fact of sin, the remedy for sin, and the necessity of a Saviour to deliver man from sin. He concluded his manuscript with the immortal lines: "Rock of ages, cleft for me, Let me hide myself in Thee! Foul, I to the fountain fly, Wash me, Saviour, or I die!"

His analysis of the sin problem was interesting and novel. He enumerated the sins of the average mortal being and found that a man at the age of fifty, would have committed "1576

millions and 800 thousands" transgressions. He argued that there was no way in the world, for a human being to pay such a debt. Man, upon his own resources, was found to be helpless.

Yet, a means had been provided for cancellation of the debt. There was a remedy for sin. The penalty was met on Calvary by "Christ who hath redeemed us from the curse of the law." Toplady brought his discussion to a close with the words of this grand old hymn-poem of the Church.

Lorenz says: "The Scriptural basis of the hymn may be found in the cleft of the rock of Exodus 33:22, the smitten rock of Exodus 17:6, the interpretation of the rock, First Corinthians 10:4, and the story of the crucifixion, John 19:34."

The frequent Old Testament references to rock-ribbed reliance upon God, invariably pointed forward prophetically, to the coming of the One, to Whom Paul referred, in First Corinthians 10:4, "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

This brings us to the rendezvous on the coasts of Caesarea Philippi, where the little Church is seated in a semi-circle around the Master. There were twelve members.

"And Jesus answered, and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." *Matthew 16:17-18.*

The phrase Simon-Barjona, means literally "son of Jonah." It is used by our Lord, (1) to contrast Peter, the fisherman, and the Old Testament character, whose personality is more clearly associated with water than any other individual, and (2) to denote Peter's humble fleshly extraction and thus make more vivid, his later spiritual exaltation as the orator of Pentecost.

Peter was a man of the great out-of-doors. He was rough, rugged, impulsive, and sometimes blustering; always frank, open, sincere, candid.

Our Lord asked: "Whom do men say that I the Son of man am?" Several answers were given. Then came the direct question: "But whom say ye that I am?" Peter, supernaturally illuminated, replied: "Thou art the Christ, the Son of the living God." And the Lord said: "Upon this rock I will build my

church; and the gates of hell shall not prevail against it."

What was the rock?

Some have insisted that the foregoing conversation virtually made Peter the chief patriarch, or leader, of the Church. But this is not borne out by history. Paul, not Peter, gave direction to the early Church. The writings, of the specially called Apostle to the Gentiles, became the basis of Christian theology.

An examination of the original Greek text is necessary, in order to understand the depth of our Lord's thought—thoughts so imperfectly conveyed in the English language. Two entirely different words are used... *petros* and *Petra*.

(1) "Thou art Peter (*petros*)," meaning an insecure pebble, or rolling stone.

(2) "Upon this rock (*Petra*)," meaning something entirely different, an immovable, indestructible formation.

Thus, the passage reads: "And I say unto thee, That thou art *petros*, and upon this *Petra* I will build my church."

—Turn To Page 6.



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Subject: The Journey of Life.

Method: The Pictorial Outline Method.

Outline:

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|-----------------------------------|------------------------------|
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| a. Qualification—wise, kind, etc. | c. Need just such a guide |
| b. Experience—been over the road | 3. The Road—"path" |
| c. Interest—He died for me | a. One of many |
| 2. The Traveler—"me" | b. Is a narrow road |
| a. Must take the journey | c. Not many going this way |
| | 4. The Destination, "Life" |
| | a. Contrast with death |
| | b. A delightful anticipation |
| | c. A glorious consummation |

... From Page 5 ...

The term *Petra* was a reference to His own deity. The language of the Master was therefore, such as to confirm Peter's confession, "Thou art the Christ, the Son of the living God."

*The Church's one foundation,
Is Jesus Christ, her Lord;
She is a new creation,
By water and the blood.*

*From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.*

By analogy, we think of another rock—the rock which Moses smote during Israel's desert wanderings. Camp had been pitched at Rephidim but there was no water to drink. Lips were parched, mouths became dry, death stared the people in the face.

Moses was directed to smite the rock of Horeb, and as he did so, there gushed from it a crystal stream of sparkling water in the desert. The thirst of everyone was quenched.

In like manner, the twelve were shown a great rock of truth. The smitten rock in Horeb typified the smitten body of Christ. This was in Paul's mind when he wrote the Corinthian Church: "And did all drink the same spiritual drink; for they drank of that spiritual Rock that followed them: and that Rock was Christ."

On the day of Pentecost, after one hundred and twenty persons had prayed unceasingly, Peter stood before the people to deliver the Pentecostal oration. Thousands of sermons have been preached since that day, but none have equaled it for power, unction, logic and effectiveness. "Ye men of Israel, hear these words," he shouted, "Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and fore-knowledge

of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it."

In substance, this was the same message that Peter had expressed in his remark to Jesus: "Thou art the Christ, the Son of the living God." In other words, the theme of Peter's Pentecostal address was **THE DEITY OF CHRIST**. And this was the "Rock" upon which Christ had promised to build His Church.

At Pentecost, Peter smote this great "Rock" of truth, and a crystal stream of living water came gushing out, to flow down through the centuries, as truly as water came from the smitten rock in Horeb, to quench thirst during the desert experience.

This mighty current, the Church of Jesus Christ, has poured through nineteen hundred years of human history, and has reached as our Lord said, to the "uttermost part of the earth."

Out of this Rock came the Church, and with the passing of the centuries, Christians have engaged themselves in the task of digging denominational ditches. Some of these ditches have been shallow; some crooked, and dammed up by bigotry and prejudice, but wherever the stream from Pentecost has flowed, there the Holy Spirit has been pleased to manifest Himself.

This reminds us that the Church is of supernatural beginning. Its origin is different from that of any other organization the world has ever known. Our present danger is the loss of this consciousness. With the invasion of the Social Gospel and Modernism, the sense of divinity is being destroyed. Materialistic naturalism has been substituted for the vital content of historical and evangelical Christianity.

Someone has correctly said: "Jesus Christ is enough God for me." As Christians, we rest our faith, or hope, upon the fact of His deity. "Upon this rock," we build our whole philos-

ophy of life—and we do so with unwavering assurance.

A little girl shocked her mother by saying: "Mamma, I like you better than God." "You must not say that," replied the mother.

The child answered, "Yes, but really, Mamma, I do like you better than God." Her mother asked: "What makes you say that?"

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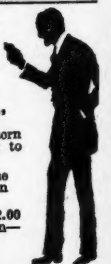
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The Christ With A Broken Heart

By Rev. Gerald B. Winrod, D.D.

"AND being in an agony, he prayed more earnestly; and his sweat was, as it were, great drops of blood falling down to the ground." *Luke 22:44.*

"Reproach hath broken my heart: and I am full of heaviness." *Psalms 69:30.*

The Old Testament brings before us many pen pictures and types of the Christ, Who was predicted to come.

The opening book of the Bible contains a description of the first man, Adam, who is a type of the second Adam. As Adam is the federal head of the human race . . . so also Christ is the federal head of the new race.

When the first humanity crashed at the time of the Fall of Man, plans for building a new humanity were announced. "The first man Adam was made a living soul. The last man Adam was made a quickening spirit." "The first man is of the earth earthy; the second man is the Lord from heaven." "As in Adam all die; so in Christ all shall be made alive."

Human life flows from the first Adam . . . eternal life flows from the second Adam. Paul, in his letters, draws a comparison between the first and the second Adams. A few of his parallelisms are as follows:

In Adam all die. In Christ all made alive.

The first Adam. The last Adam.

A living soul. A quickening spirit.

Natural. Spiritual.

Out of the earth. Out of heaven.

Earthy. Heavenly.

Image of the earthy. Image of the heavenly.

Dead in trespasses and sins. Alive unto God.

Children of wrath. Children of God.

Under judgment, condemned. Justified and accepted.

Far-off. Made nigh.

Without God. Brought to God.

Enemies. Reconciled.

Hath not life. Hath eternal life.

The Bride of Christ

Our attention is directed to another type of Christ in the opening pages of the Bible. A deep sleep came upon Adam, and by a mysterious process, a

bride was taken from his side. We read that God *made* a woman for Adam. The word *made*, in the original text, actually means *built*. God "built" Adam a bride. It was a "deep sleep" that came upon him. There is a difference between "sleep" and "deep sleep." A "deep sleep" means that Adam went into an unconscious state.

Now, let us look down the vista of the centuries to Calvary. The second Adam is in a "deep sleep"—the sleep of death. A spear was plunged into His side, and forthwith came blood and water, for the cleansing of His Church. His blood was shed that His bride, the Church, might be born. As the bride came of the first Adam, from his side . . . so also the Church came from the side of the second Adam. The Church is to Christ what Eve was to Adam.

God *built* for Adam a woman, and Christ is *building* a Church. Every regenerate mortal is a member of the Church. The book of Ephesians is the Church book of the Bible. In it Paul says: "Husbands, love your wives, even as Christ also loved the church, and gave himself for it."

Consider Isaac, the son of Abraham. Isaac's birth involved a miracle, for Abraham was one hundred years old and Sarah was barren. The birth of Christ was a miracle. He was "conceived by the Holy Ghost and born of the Virgin Mary."

Abraham was about to offer Isaac in sacrifice. He bound the child on the altar. He even had his arm raised, when the voice of Jehovah spoke. Isaac was raised up. This is a type of Christ on the cross, offered for the sins of the world. As Abraham raised Isaac from the altar of sacrifice . . . so also Christ was raised from the dead.

Isaac's name was given to him before he was born. Likewise Christ was named before He was born. "The angel said: Thou shalt call his name Jesus, for he shall save his people from their sins."

Isaac wanted a bride. His father Abraham sent the chief servant Eliezer, into a far country, in search of a wife for his son. Isaac and his bride are types of Christ and His Church.

Abraham's servant, typifies the Holy

Spirit who is in the earth, seeking out a bride for Christ.

When the servant found Rebekah, she joined the caravan at once and started home with Eliezer. As the party drew near, a man was seen walking toward them in the field. She inquired and learned that it was Isaac coming to meet her. She leaped from the camel and ran to meet him.

When Christ returns, His living Church, His bride, will run to meet Him. "We which are alive and remain until the coming of the Lord," will run to meet Him.

The Inevitable Cross

The children of Israel were wandering in the Wilderness. Hardships developed and they began to grumble. They forgot God. They forgot the Red Sea experience. They forgot the fire by night. They forgot the pillar by day. They demanded death for their leader.

Then they ran into a nest of serpents. People were soon dying in large numbers. Finally, a marvelous thing happened—Moses raised up a flaming serpent of brass and all who looked on it were healed.

In the conversation with Nicodemus, Jesus said: "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up."

The phrase "lifted up" appears five times in the book of John.

He "must be lifted up." He "must die." His death was "foreordained before the foundation of the world." "He was made sin." "He was made a curse for us." "Cursed is everyone that hangs on a tree." Jesus had to die on a cross.

They tried to mob Him in a synagogue. They tried to stone Him. They tried to throw Him over a cliff. They tried to kill Him with a lash. All attempts failed, because He had to die on a cross.

— Turn To Page 8.

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... From Page 7 ...

In Eden it was announced that He would bruise the serpent's head, and it was also predicted that the serpent would bruise His heel. Crucifixion is the only mode of execution that bruises the human heel. When the nails were driven through the ankle bones, His heel was pressed tight against the cross and bruised. It was inevitable that He should die on a cross.

The night was full of tragedy. The Passover moon was high. Two hours had passed since Judas left the table. Already the Lord had awakened His disciples three times. A mob had assembled in the garden. Jesus knew His hour had come. He gave up voluntarily. They did not need to treat Him as a common criminal, but they did. The Jews demanded it. His trial was illegal, according to Roman law, for more than twenty reasons. He was charged with blasphemy. Later the charge was changed to sedition.

Let it be remembered that Jesus Christ did *not* die by crucifixion. It was *not* the cross that killed Him. He gave His life; no one took it from Him. It requires many hours, or even days, to die by crucifixion. Death by crucifixion is a slow, lingering process. There are instances where victims have hung on crosses for as long as three days, before being pronounced dead.

A Broken Heart

Two men were hanging on crosses by His side. Pilate granted permission to break the legs of the three, and thus hasten death. The Passover Sabbath was approaching, and the Jews did not want it profaned. It was all right to assassinate the Son of God, but to break a Talmudic law would have been unpardonable!

Roman officials gave consent and soldiers were sent to break the legs of the three dying men. When the soldiers reached Jesus, they found He was already dead. They were surprised that He should have died so soon. He was only a young man in the prime of life, strong and healthy. They asked: "How does it happen that He is dead?"

Notice please . . . the authorities ordered the soldiers to break the bones of Christ's body, but they did not. Why? Because Psalms 34:20 had de-

creed: "He keepeth all his bones, not one of them is broken." God, speaking through His prophet, had said in substance: "Keep your hands off the bones of the body of My Son. They must not be broken."

The Roman law could be broken . . . but the bones of the Son of God could not be broken.

To make certain that Jesus was really dead, and not merely in a swoon, a soldier plunged a spear into His side, and "forthwith came blood and water." The soldier had to use a spear, because it was predicted in Zechariah 12:10: "They shall look upon me whom they have pierced." That day, true to prophecy, the Jews looked upon Him whom they pierced.

If Jesus did not die of crucifixion, then, how did He die? Medical men who have examined the evidence think they have a clue as to the cause of His death. The fact that blood and water came from His side, indicates that He actually died of a broken heart.

There is such a thing as loving so deeply, and suffering in great emotional agony, to such a depth of remorse, that the physical heart organ collapses. Water and blood from the side is scientific evidence of a broken heart. This is the way Jesus Christ *loved* sinners. Had you been the only lost soul in the world, He would have willingly given His life for you!

Christ actually died of a ruptured heart. For this reason He was already dead when the soldiers came to examine Him. They had to hasten death for the two thieves, but our Lord had already died of a broken heart.

Now, we have the testimony of Luke, a physician, who has left a careful record. He was an expert, schooled in the science of his day. He wrote of the bloody sweat that oozed through the pores of Christ's body. "Being in an agony, he prayed more earnestly, and his sweat was, as it were, great drops of blood falling down on the ground."

Turning again to the prophecies, we find David speaking of our Lord's agony, in these words: "Reproach hath broken my heart."

The fact that His sweat was blood is further proof that His heart was ruptured. It will also be recalled that He was so weak, from the loss of blood, He could not carry the cross up the hill of Calvary.

There He hangs, the broken-hearted Christ. . .

*O Love that wilt not let me go,
I rest my weary soul in Thee,
I give Thee back the love I owe,
That in Thine ocean depths its flow
Might richer, fuller be.*

"THE CIGARETTE" is the title of the new edition of Col. E. M. Sanctuary's 34-page booklet dealing with the dangers of nicotine. Henry Ford says, "The youth whose brain is fogged by the cigarette is hopelessly handicapped." The Defender is filling orders for the Sanctuary treatise. Price, 7 cents, postpaid.

Canadian Censorship

Los Angeles, Calif.,
September 27, 1940.

Dear Defender:

. . . I am a believer in Fuller's Old Fashioned Revival Hour on the radio and wish to express appreciation for your high class review of Mr. Fuller's book in the August number of The Defender.

Out here in this section, Fuller has both friends and foes but that's the way it is with every man who has courage enough to stand for the old Gospel in these dark days. All the Christian people I have talked with, are resentful for the way the Canadian government has taken him off the radio stations up in the Dominion. What are they afraid of?

All Fuller does is preach the Word and give something now and then on prophecy. Can't they stand the truth? I for one think it's a slap in the face to Christian people on this side of the border. Letters of protest might help to put the messages back on the air and take away this odium that the Canadian officials have put on the Gospel. I would like to ask you to think this over.

In Christ's Service,
J. V. Reynolds.

Mathematical Hurdle

Brooklyn, N. Y.,
Sept. 20, 1940.

The Defender,
Wichita, Kans.

Dear Friends:

To our way of thinking, The Defender is the best paper in the whole U. S. A., and we are, at our house, what you would call cover to cover readers. On prophecy, the world situation, Bible teaching and good Americanism, you are tops, but we are beginning to wonder what about your mathematics?

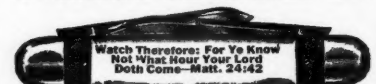
Why the "mathematical hurdle" this month? Have somebody at your office go over that squib, "Funny Isn't It?" and see what you find. It's one of those things that "lovers of figures more than lovers of God" spend hours working out. Where did you get it?

We had a good natured chuckle at our house when we read it. Seriously now, we are boosting for you more than ever before because the paper's message fills a great need in our home and thousands of other homes where Christ Jesus is exalted.

Sincerely yours,
Arnold Anderson.

Thanks to satisfied Subscriber Anderson and family. Defender editorial desks do not know where "Funny Isn't It?" originated. Investigation discloses that a Christian layman from a Kansas village handed a pencil memorandum to a Wichita business man, who in turn passed it along to a member of the Defender staff. Thinking the calculation funny, it was dropped into September columns. Perhaps, after all, it was funny . . . or was it?

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Liars I Have Known

By Gerald B. Winrod

MY CORRESPONDENCE shows that it is beginning to dawn upon many people, that Gerald B. Winrod is one of the most maligned, misrepresented persons, in public life today.

In preparing answers to a few of the falsehoods released since a certain powerfully organized and financed group warned me on April 14, 1938, of the attack they were launching, I shall employ the method used by my Lord when He hurled Scripture in the teeth of Satan on the pinnacle of the temple.

The Defender Family will understand that this article is published as a defense measure. Others, by the use of the *lie method*, are responsible for precipitating the discussion.

We are fully justified in defending ourselves. By this means, the atmosphere will be somewhat clarified, and friends fortified with answers for at least part of the malicious propaganda currently circulated.

Only a few of the astronomical numbers of lies, dispensed through news-gathering agencies, syndicated articles, newspaper editorials, news stand publications, professed religious magazines, radio chain programs, public platforms, carefully planned rumors, back alley gossip, and even some pulpits—only a small portion of the debris can be examined, in the space available at this time. Volumes would be required to do the matter justice.

For the benefit of the thousands of friends who read these words, I wish to say that necessary steps are being taken to adequately defend the Christian and patriotic work in which we are engaged. We understand our rights and privileges where laws governing slander and libel have been violated. At the proper time, steps will be taken to defend ourselves, unless retractions are forthcoming.

In the space below, we have listed, indexed, analyzed and refuted some of the falsehoods being circulated. The reader will find partial answers, boiled down to a minimum of words and presented without malice or bitterness.

TRUE DETECTIVE MAGAZINE (April 1940)—"He (Fritz Kuhn) was seeing me again and he had business at a big mass meeting to be held that night.

The organizer of the rally was the Rev. Gerald Winrod of Kansas. . . . I did attend. It had been advertised as a patriotic rally — but there sat *fuehrer* Kuhn on the stage."

This article is allegedly written by a woman, who boasts of having been married nine times. The truth of the matter is that I have never seen Mr. Kuhn, have never received a letter from him, have never written him a letter, have never received a piece of his literature or sent him a piece of my literature; have never, at any time, had any contact with him, or his organization, in any manner, shape or form. I would not know him, if he came walking into my office.

● "Neither can they prove the things whereof they now accuse me." Acts 24:13.

TRUE STORY MAGAZINE (February 1940)—"I saw no more of Fritz (Kuhn) that day until Pierson took me to the Winrod meeting. And there was Fritz (Kuhn) on the stage."

The Pastor in Peoria, in whose Church I delivered a series of sermons in 1937, handed the following statement to a local newspaper:

"I recall that when Dr. Winrod and his father came to the city, they came directly to my home. I had made reservations at the Hotel Pere Marquette, but Dr. Winrod preferred staying at my home and I so arranged it. He was here three days. In that time, he did not leave my home once, except for a short trip in the car when I went with him to get a sandwich. No one talked to him during that period out of my presence. It is silly to say that Kuhn met him here."

● "Their throat is an open sepulchre: with their tongue they have used deceit; the poison of asps is under their lips." Romans 3:13.

STANLEY HIGH (May 27, 1939, writing in *Saturday Evening Post*)—"In Germany and Italy, he (Winrod) writes, the Church is revered and preserved. Nazism and Fascism, another editorial discusses, stand for 'life, happiness and prosperity.'"

The words which Mr. High attributes to me, did not come from my pen. They were written by one of the leading Protestant Ministers of Canada, Dr. Oswald J. Smith, who, in the December 1936 *Defender* was engaging in an objective discussion, contrasting the various alien "isms." High deliberately takes brief extracts from a treatise, which was written against

Communism, Nazism and Fascism, and attempts to make it appear as favoring Fascism. This type of smearing is known as yellow journalism.

● "And they will deceive every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity." Jeremiah 9:6.

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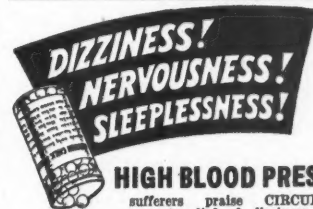
JOHN L. SPIVAK (March 21, 1937, writing in the Communist *Daily Worker*.)—"Then one day, the Rev. Gerald B. Winrod suddenly found himself possessed of enough money for a trip to Nazi Germany. When he returned in February, 1935, he had new suitcases, new clothes and a fat check book. The records in the Wichita department stores where he had been getting credit for clothes and furniture show that after his return from Germany he paid all his debts in lump sums by check. Then he became a publisher."

These lies, published in the official organ of the Communist Party in the United States, have been the basis for much of the smear material used against our labors. The account at the Wichita department store, which Spivak mentions, was paid in full, on November 24, 1934, the amount being \$6.90. I did not return from Europe until February 1935. Never in my life, have I received one cent from any source in Europe or America, or any other part of the world, for propaganda purposes as Spivak intimates. I defy anyone to prove otherwise. The "fat check book" charge is bunk!

Spivak, a Jew, has been exposed on the floor of Congress as the leading Communist propagandist in the United States. In April 1940, he was arrested in Pittsburgh, Pa., on a criminal libel charge, brought by Edward F. Sullivan, former investigator for the Dies Committee.

● "He shall suck the poison of asps: the viper's tongue shall slay him." Job 20:16.

— Turn To Page 10.



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... From Page 9 ...

WALTER WINCHELL (March 1938)—"National progressive groups are gathering all the material they can to war against Gerald Winrod, who runs on a straight Fascist ticket."

Early in 1938, I formulated the principles and outlined the seven points on which I made my race for the United States Senate later that year. The first point was as follows: "Defense of Constitutional democracy against the encroachments of Communist, Fascist and Nazi propaganda." The second point was equally explicit: "Rebuilding of national character by the quickening of patriotic, moral and religious sentiments as an antidote to possible bloodshed."

In January 1939, Winchell said, "The Feds (Federal agents) will allege that F. Kuhn held a secret meeting in Peoria (in the 1937 summer) with Rev. Winrod of Wichita, Kansas."

No such charge was ever made, for the reason the allegation is an unmitigated lie.

● "Thine enemies shall be found liars." Deuteronomy 33:29.

KEITH L. BROOKS (Release No. 17) — "Adolph Hitler in a recent speech mentioned two names as among his most powerful workers in the United States. One was Gen. Moseley. The other was Gerald Winrod and he characterized the latter as a true Christian."

Of course, this statement is so utterly fantastic, as to be deserving of no consideration. Mr. Brooks, who publishes a magazine called *Prophecy*, gave no date when Hitler was supposed to have made the speech, nor did he tell where it was recorded.

● "Therefore hearken not unto the words of the prophets that speak unto you, . . . for they prophesy a lie unto you." Jeremiah 27:14.

ROY MONOHAN (May 1939 writing in "Propaganda Kit") — "Mr. Winrod, of Wichita, Kansas, is the recent unsuccessful candidate on a Nazi platform for U. S. Senator from Kansas. Organizer of the League of the Hidden Hand. Supported by Ku Klux Klan. Publisher of *The Defender*. Known as the Jayhawk Hitler. After a trip to Germany, he promoted the Capitol News and Feature Service, Washington, D. C., which, it is alleged, was financed by German Nazi money."

This diatribe is factual except for the following discrepancies: (1) During

the Senatorial campaign, I defended fundamental Christian Americanism; (2) I am neither organizer nor member of any group known as the League of the Hidden Hand; (3) I am not, have never been, a member of the Klan. The appellation "Jayhawk Hitler" originated in the Communist *Daily Worker*. No one as yet has proved I have ever received one cent from Nazi Germany. This is a deliberate lie, and came originally from the diseased brain of a red propagandist. Mr. Monohan is connected with the Disabled American Veterans but the organization should not be reproached by Christians and patriots.

● "A faithful witness will not lie: but a false witness will utter lies." Proverbs 14:5.

FRANCIS CHASE, Jr. (September 14, 1940, writing in *Movie and Radio Guide*) — "Gerald B. Winrod . . . was a poverty-stricken preacher without a church in Wichita, Kansas, in 1934, the year that well-heeled Nazi agents descended upon America with their plan to conquer by propaganda. . . . When he returned in February, 1935, he had new suitcases packed with clothes and, more important, a fat bank account."

Of course, this lie is based upon the John L. Spivak story in the Communist *Daily Worker*, which has been disposed of in previous paragraphs. The magazine is published by M. L. Annenberg, the wealthy Jew of Philadelphia, who was recently convicted in federal court for income tax evasion.

● "Ye are of your father the devil, and the lusts of your father ye will do. He . . . abode not in the truth. . . . When he speaketh a lie; he speaketh of his own: for he is a liar, and the father of it." John 8:44.

MICHAEL SAYERS and A. E. KAHN (September 27, 1940, writing in *Friday*) — "From the Erfurt center emanate vast quantities of vicious propaganda against the Jews, which reach the U. S. public through such homespun publications as Father Charles E. Coughlin's *Social Justice* of Royal Oak, (Michigan) . . . Rev. Gerald Winrod's *Defender* of Wichita, (Kansas)."

I dismiss this charge by saying that it is up to the accusers to prove one instance where the columns of *The Defender* has been tainted by propaganda from abroad. Any discussion of Jewry's identity with international Communism has been conducted on the basis of known facts.

● "But if ye have bitter envying and strife in your hearts . . . lie not against the truth." James 3:14.

ABRAHAM SILVERSTEIN (June 1939) — "Gerald B. Winrod is a Nazi tool."

This gentleman publishes irresponsible, irrational statements, of which the above is typical. He offers no proof. As editor of a paper called, *Redeemed Hebrew*, he devotes a great deal of space every issue to "revelations" that are supposedly given to a member of his religious cult.

● "I am accused of the Jews" — Acts 26:7. "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove." Acts 25:7.

DONALD OGDEN STEWART (November 12, 1938) — "Winrod is one of the most vicious propagandists for religious bigotry, racial hatred and Fascist dictatorship."

The charge of religious bigotry and racial hatred cannot be substantiated. Never in my life have I opposed a race or group on racial or religious grounds. The charge "Fascist dictatorship" has been handled above. Mr. Stewart is chairman of the Hollywood Anti-Nazi League.

● "All liars shall have their part in the lake, which burneth with fire and brimstone." Revelation 21:8.

ROY TOZIER (April 22, 1940) — "And the bodyguard's signed affidavit, a copy of which is on file with *The New Republic*, goes a long way toward explaining why Gerald Winrod is almost the only one in the ranks of the American fascists who has failed to condemn Martin Dies and his committee."

I have never had a bodyguard. Therefore, the alleged testimony of a non-existent person discredits the article appearing in the *New Republic*, of which the above is the concluding paragraph.

● "And for this cause God shall send them strong delusion, that they shall believe a lie." II Thessalonians 2:11.

NEWSWEEK (August 1, 1938) — "Likewise, Winrod was accused of accepting Nazi campaign funds and of alliance with notorious German propaganda agency at Erfurt."

This is obviously a rehash of the *Daily Worker* smear. Up to this hour, proof of such charges are lacking. And what is more, no such proof will ever

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be submitted for the reason that the whole thing is a lie.

NEWSWEEK (November 27, 1939) — "Joseph E. McWilliams, commander of the Christian Mobilizers, is quietly organizing a conference of leaders of American Anti-Semites or Fascist-like organizations. The meeting will be held around Christmas time, probably in Georgia or West Virginia, possibly in New York. McWilliams tells friends he has already received enthusiastic replies from . . . Gerald B. Winrod of Wichita, Kansas."

It goes without saying that this is another lie. I have no knowledge of the alleged gathering and brand it an outright falsehood.

● "And ye shall know the truth, and the truth shall make you free." John 8:32.

✓

As indicated at the beginning of this

treatise, it would require a large volume to index and list the liars I have known. The foregoing does not profess to be complete.

The reader must be impressed with the similarity of language employed in all the attacks against our labors. Does this imply a common point of origin? Are we to suppose that a hidden source of "control" exists, which is able to work through a large number of different fronts?

The time is coming when the American people will put an end to the purveying of falsehoods in the name of news. Reaction is already developing and the time is at hand when it will be merciless in its demands for a house-cleaning. Journalists of the present school will straighten up, restrict themselves to truth, or take the consequences as the tide of public enlightenment and public resentment rises.

Wounding The Work of Christ

STRANGE things often happen, out in the religious circles of California. The State is believed to have produced more isms, cults, and religious sects than any other section of our great Nation. While some good things have come out of this part of the west, some other things appear, from time to time, that are not so good.

Just now we are thinking of the strange antics of one Keith L. Brooks, who publishes a little paper called "Prophecy" and gets out sheets for mailing which he calls "releases." These releases are advertised to deal on prophetic lines but even a hurried examination of their contents shows them to be "smear" pages, seething with venom for those upon whom Brooks wants to call down wrath.

Brooks is everlastingly sitting in judgment upon others. He seems to be happiest when he is attacking leaders like Louis R. Patmont, W. B. Riley, Gerald B. Winrod, Mrs. Elizabeth Dilling, Willard H. Pope, W. D. Herrstrom, Harvey H. Springer, William Matthews, Martin Luther Thomas, E. N. Sanctuary and a host of other people of prominence, all of whom have felt the sharp edge of Brooks' knife lately. It seems that nobody pleases Brooks except Brooks himself and those who are unfortunate enough to be moving in the

little, narrow circle in which he moves.

The man whom he attacks is invariably an opponent of Communism. This is the strange thing about his writings. He seems to have hatred for those who are anxious to see our Nation purged of red Communism.

As we turn through his magazine and releases we are caused to gasp at the type of material that he puts out in the name of Christianity. We pity those who allow themselves to be overcome by the poison fumes that go up from his pages. We actually find him quoting from outstanding Communist magazines such as the "New Masses." Then again, he is found devoting pages of praise upon men like John L. Spivak. This is the same Mr. Spivak, my friends, who writes for the "Daily Worker," the leading Communist newspaper of the U. S. A. In fact, the "Worker" is the official mouthpiece of the Communist Party of this country.

When the so-called "Loyalists," (actually the Communists) were destroying church property and butchering Christians in Spain, Brooks began at once defending them in his paper. Numerous other similar things could be cited.

We should pray mightily when we see developments like this coming to

pass among God's people. The heaven of anti-Christ wants to ferment even in prophetic circles and true followers of Christ need to beware for there is danger of the very elect being deceived.

"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

We would not say that Keith Brooks is a false prophet. It is not for us to judge. We hope that his heart is right with God and if he is not right that he will get right. We do know, however, that when men do like he does, the work of Christ is wounded and this is a matter which must concern God's children who are especially anxious about getting a prophetic witness to the world.

—The Prophetic News.

(PERSHING AND LINDBERGH)

IN THE current issue of his weekly bulletin *America In Danger*, Charles B. Hudson says:

"General John J. Pershing's recent radio appeal for the U.S.A. to send minimum of 50 World War destroyers to aid Britain, asserting 'we shall be failing in our duty to America if we do not do it,' is based on false premise when he says: ' . . . More than half the world is ruled by men who despise the American idea and have sworn to destroy it . . . '

"If by *American Idea* he means The Christian Constitutional Representative Republic, under which U. S. A. grew to be a great nation, then he will have to include the rulers of Britain and U.S.A. among those 'who despise the American idea and have sworn to destroy it.' If so, then his plan would dig deeper the betrayal of our Republic and hasten the total burial of all for which it stands. The younger Col. Charles A. Lindbergh in his appeal to arm, but keep out of Europe's wars, hewed closer to the line taken and advocated by our Christian Founding Fathers.

"Feel sorry for the aging Pershing, undoubtedly influenced by the fact that his son's wife is granddaughter of international financier Jewish banker, Jules S. Bache, who at Toronto, Canada, about four months ago said we ought to get into the war 'if for no other reason than that of good business'."

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Defender Publishers

Wichita, Kansas

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Rev. Harvey H. Springer, Englewood, Colorado

UNKNOWN to a large number of Protestant Christians, is the fact that a well organized and financed program of subterfuge is being waged against them, based upon devilish duplicity and horrible humbug. Subterfuge is the art of concealing an act of deceptive intent—Or, in other words, pulling wires from behind the scenes to confuse, confound and coerce public opinion. . . .

The *Protestant Digest* is a 25 cent "digest" type magazine with editorial offices in New York City, that recently attacked this writer. In this attack I feel they have paid me the highest compliment possible by opposing my stand for Old Fashioned, Red Blooded Americanism, and the Fundamental, Premillennial, Bible preaching that characterized the founding of the greatest Nation under the sun. In my way of thinking, the foul, filthy, frothing of this publication is neither Protestant nor Christian. When they attack, I demand the right to defend. Only a superficial examination of a current issue is necessary to convince any fair-minded person that it is a journalistic maverick.

The publishers have the audacity to use the name "Protestant." But if between the covers there is the remotest suggestion of true Protestantism, it is not visible to the naked eye. A micro-

scopic examination would be required to discover the smallest particles of Bible truth. A better name would be "Protestant Indigestion."

The masthead lists a group of men known as "Editorial Advisors." Included in this body are the names of Sherwood Eddy and Francis J. McConnell, whose radical records are a matter of common knowledge. . . . also George A. Buttrick, president of the "Federal Council of Churches of Christ in America." For the red background of this organization, see Mrs. Elizabeth Dilling's "The Red Network," (page 149). There are a lot of other names, so unknown to Protestant circles, that I cannot find anybody who recognizes them.

Christians may be pardoned for being resentful at the exploitation of the name "Protestant," on the part of those who wish to disseminate propaganda. "Be-ware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." In Matthew's Gospel, we read of a man who sowed good seed in a field, "But while the man slept, his enemy came and sowed tares among the wheat, and went his way. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares? He said unto them, An enemy hath done this."

Perhaps the most brazen affront to Christians, of which this magazine is guilty, is the endorsement its editors give to the writings of John L. Spivak.

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Of course, it is no secret that Spivak is the leading writer of Communist propaganda in the United States. He writes regularly for the "Communist Daily Worker" and several other official red magazines and newspapers. When sued recently for criminal libel by a man in Wichita, Kansas, Spivak was afraid to come out to the Sunflower State and face his writings in court, and is consequently fighting extradition from Pennsylvania.

On March 1, 1939, Congressman

The Rodeheaver Messages

FOR several months. The Defender has been pleased to deliver to its family of readers, articles on Gospel Music from the pen of Mr. Homer Rodeheaver. This department has become a popular feature, as attested by the large volume of correspondence reaching Wichita Headquarters from month to month.

While everyone appreciates the articles, yet their preparation involves a drain upon Mr. Rodeheaver. He usually prepares them in series of six at a time. So, the Magazine is giving him a short sabbatical rest . . . and is pleased to announce that for the present, that Mr. Haldor Lillenas will (in the vernacular of the baseball diamond) "pinch hit." Mr. Rodeheaver writes from Winona Lake . . .

Dear Friend Winrod:

. . . The forces of evil surely are active these days. We see it and hear it constantly. Satan continually puts snares in the way of the Master's followers. . . .

I regret that I can not go into the matter of additional articles now. My brother is in the hospital in serious condition, two conferences have been running the past two weeks, the camp meeting began last night, my other brother's wife is in a Chicago hospital, the manager of our radio department is still in the hospital, and there are other minor disturbances—these combine to make demands and keep things in more or less turmoil . . . I shall keep the articles in mind later on.

With my kindest regards and best wishes always, I am,

Most cordially yours,
Homer Rodeheaver

Defender articles have only given music lovers a mere sample of the Rodeheaver musical creations. Friends who are interested in his numerous publications may write for catalogues and descriptive literature: The Rodeheaver Hall-Mack Company, Suite 1355, 28 East Jackson Blvd., Chicago, Illinois.

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THE U. S. A.;

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Shafer of Michigan declared: "John L. Spivak is a writer for the Daily Worker, official organ of the Communist Party in America. He is notorious for his attacks on all patriotic societies. He is a member of the Communist Party."

The so-called *Protestant Digest* writes of Comrade Spivak as "America's ace detective-reporter." This glowing appraisal fixes itself in the same category with Keith L. Brooks of Los Angeles, a self-styled Fundamentalist, editor of a tabloid paper called *Prophecy Monthly*. Brooks refers to John Spivak as a "Connecticut Yankee" (Spivak, like his journalistic Comrade, Walter Winchell, is a Jew). Brooks also calls him "One of the best-known newspaper correspondents, especially in the field of international news service. He is by many considered the best reporter in the United States."

Thus, Mr. Brooks puts himself on record as praising America's leading Communist writer. Not satisfied with this, he devotes several pages of his "magazine" to quoting Spivak's anti-Christ rot—thereby poisoning some of the fountains of Fundamentalist Christian thought.

Which causes me to wonder if the "Protestantism" of this hybrid *Digest*, and that of Mr. Brooks, are of the same brand?

An investigator for the Dies Committee, Edward F. Sullivan, also claims to have been libeled in Spivak's book, "Secret Armies." On March 26, 1940, Sullivan had the red leader arrested in Pittsburgh, Pa., and a \$5,000 bond was posted. The case is now pending in court.

Magazines like the *Protestant Digest* are headed for oblivion. Writers of their ilk are now serving prison sentences in Europe. Their days are numbered in the United States, where public

sentiment is being aroused, like a sleeping giant coming out of a long period of slumber. The good people of America will not continue to accept poison propaganda as news, much longer. The Spivaks, the Winchells, the Dorothy Thompsons, the Keith Brookses, the Alson J. Smiths are on the way out!

Another trick of the so-called *Protestant Digest* is to publish pages of the most rabid kind of anti-Catholic stuff. It's the same old trick—namely, to stir up hatred between Protestants and Catholics, in order that reds like Spivak may go on "making hay while the Sun shines."

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all LIARS, shall have their part in the lake which burneth with fire and BRIMSTONE: which is the second death."

Richey Revivals

REV. Raymond T. Richey, well known southern evangelist, scored again this summer with unique meetings at the New York World's Fair. It will be recalled that Mr. Richey was able to engage the big Flushing Exposition last year, at a time when the red flag of Moscow was waving high, over one section of the grounds.

This year, he addressed a conference of Christian workers called together, at the Y.M.C.A. building, at the Fair, Monday, September 2nd. People attended from Connecticut, New Jersey and upstate New York, as well as New York City. The call for this meeting was made by Mr. Richey personally, over radio station WINS a few days earlier. He spoke in the building which housed the Netherlands exhibit prior to the German invasion of the low countries.

From New York, the Richey party journeyed across country to Hollywood, for a service in the celebrated Bowl . . . then up to San Francisco where a meeting was staged at the Golden Gate Ex-

position. The next campaign was at Portland, Oregon, where he is busy in the service of the King at the time of this writing.

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Your Roses May Have Thorns

By Haldor Lillenas

IN THE garden of life we find a variety of flowers. All of them have their own peculiar charm. In plucking the rose, one of the loveliest of blooms, we are often pricked by the thorns. These, for some strange reason not known to us, infest this attractive plant. However, in a short while our pain is forgotten in the pleasure we enjoy from the exotic beauty and fragrance of the rose.

It is one of the mercies of our Heavenly Father that He permits the hand of time to erase from our memory the bitter things of life, while we remember the pleasant experiences of the past. We remember the roses while we forget the thorns. Does it not seem strange that in reviewing your *yesterdays* they seem more beautiful than the present?

The reason is, that God given enabling, causes you to forget the dark and somber things of the past, while you remember the bright and the beautiful. From this it would appear that after all, the pleasant and lovely, the good and the true, are the things that abide. They abide not only now, but in our *tomorrows*, and in that fadeless land where our roses have no thorns.

We should all be profoundly grateful that there are more roses than thorns. Life has more sunshine than shadows, and more sweet than bitter. We are living in a day when there is much distress among the nations. The dark shadow of war hangs like a pall over the entire world. Men's hearts are failing them for fear, but there is light on the hills, and a new day must soon dawn. The Sun of Righteousness will arise with healing in His wings.

The people of God are watching and waiting for the Great Deliverer who will bring order out of chaos. He will give us peace for pain, life instead of cold stark death, and song in place of mourning. Then the wounds of earth will be healed. We shall forget the tragic experiences of the past. Our roses will have lost their thorns, our swords will be beaten into plowshares, and our spears into pruning hooks. "Nation shall not lift up sword against nation, neither shall they learn war any more." (Isaiah, 2:4)

The song "Your Roses May Have Thorns" was written in the year 1925 during the time of our pastorate at In-

dianapolis, Indiana. One Sunday morning we had invited Rev. C. W. Ruth to preach. During his discourse he said, "Your roses may have thorns but don't forget, your thorns may have some roses, too!"

Prof. Kenneth Wells, one of our gifted evangelistic singers being seated beside me on the platform, remarked: "Brother Lillenas, do you not think that would make a good theme for a Gospel song?" I replied that I thought it had too many briars to make a prac-

tical song but nevertheless, the idea lingered with me, and within a few days I had written both words and music. Within a week I sang it as a solo to my congregation. Since that time the song has become popular and gone into virtually every community in this country—and other nations. It has found its way to radio microphones, and is used in hospitals, sick rooms, jails, penitentiaries and at funerals, in addition to becoming a congregational number.

*The sorrows that have come to you
unbidden
Have often brought a peace before
unknown;
The Maker of your destiny is striving
To fit your heart to be His Royal
Throne.*

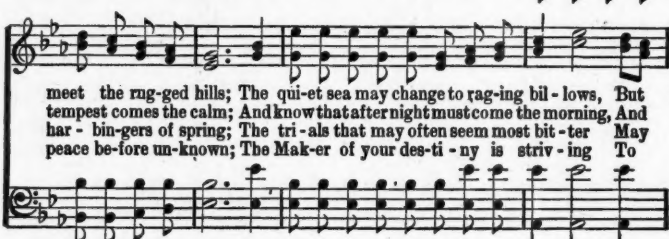
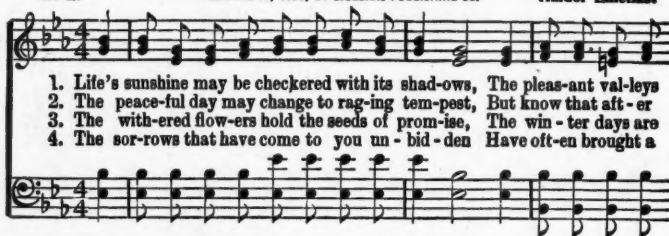
Your Roses May Have Thorns.

Inscribed to Rev. C. W. Ruth, by whom theme was suggested.

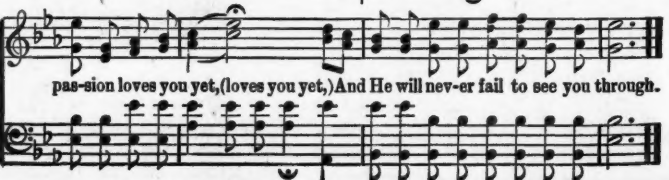
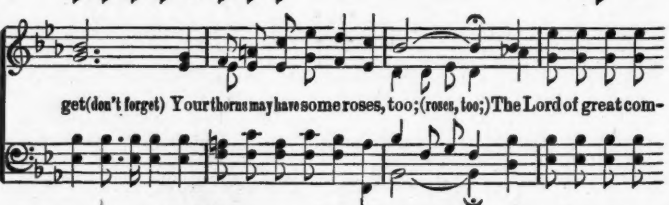
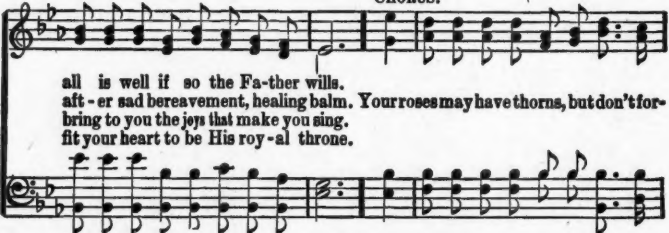
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The Prophet Of Finnmark

"IN A DREAM, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; Then he openeth the ears of men, and sealeth their instruction." — Job 33: 15, 16.

The region of barren, arctic waste, lying at the extreme northern end of Norway, is known as the *Norwegian Finnmark*. It was thus named because of the many Finns who poured over the border to settle alongside their Scandinavian brethren in the North Cape area, leaving the pestilence of war, oppression and famine behind.

Honningsvåg is a village of one thousand population located in this territory, and is said to be the northernmost community in the world.

Here, on this outer fringe of civilization, where the country is a snowy desert most of the year . . . shrouded in darkness during the cold, polar winters, these rugged Scandinavian people have built homes, churches and schools. They have established communities that pursue normal ways of living. They are deeply religious.

This isolated region of fjords and fishing folk, reindeer and arctic climate, gave to the world a strange and gifted man whose prophecies have been studied throughout Europe. His name was Anton Johanson. He was a devout student of the Bible, a man of prayer, a follower of the Lord Jesus Christ, who testified to the experience of personal salvation through faith in the finished work of Calvary.

Christian leaders credit him with having enjoyed a peculiar type of ministry. They tell us of his mysterious actions and deeds, prophetic utterances, and Christlike humility. They say that he was a person of extraordinary spiritual attainments. His career has challenged the best thought of theologians, scientists and philosophers.

No one who acquaints himself with the story of Johanson's life, will deny that he possessed rare prophetic discernment. Indeed, this became the opinion of certain Crowned Heads of Europe, Prime Ministers and other leading Statesmen in 1914—men whom he visited before that fatal year, using meager savings, earned as a fisherman and surveyor's assistant, to finance his travels from country to country. He seems to have put forth a sincere ef-

fort to warn of the disaster which later struck with Satanic fury.

In his discourse at Pentecost, the Apostle Peter declared that in the last days, God would "pour out" His Spirit "upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Many true Christians do not count it irreverent to attribute Anton Johanson's intuitive impulses and prophetic knowledge, to the fulfillment of this sublime promise.

There is no record of Johanson having made any extraordinary claims for himself. He seemed to consider his visions in a matter of fact way, with a complete absence of egotism. No person of intelligence would say or imply, that his disclosures were in any sense comparable to the revelations of Scripture. But the precision with which events followed his predictions, would seem to indicate that a prophetic message was entrusted to him.

Back in the year 1907, Johanson began a series of prophetic writings. They anticipated a world conflagration in 1914, to be followed by an international sweep of Socialism, atheism, revolutions, wars, epidemics, disasters, disturbances in nature, and other catastrophic changes. These writings began to appear in both religious and secular periodicals of the Scandinavian countries shortly after they were written. Later, this material was published in a large volume, in the Swedish language.

A Minister of Swedish descent in Wichita, Kansas, Rev. Kenneth Peter-

son, says that Scandinavian families throughout the world, are familiar with Johanson's works. A great number of these people have literally lived with the prophecies outlined therein.

When the eruption of political forces occurred last year in Europe, the writings of Anton Johanson began to be studied, in a new way, by Swedish Christians. Those who still spoke the mother tongue, reached eagerly to their bookshelves for copies. What they discovered was most gratifying. They found accounts, written years ago, of many things they were then reading about in the newspapers. (Only recently, these writings have been made available in the English language, thanks to the literary labors of Rev. Nathaniel Carlson of Minneapolis, Minnesota.)

For instance, in describing a period of great distress to follow the World War, Johanson forecast that the city of London would be razed to the ground. The greatest destruction visited upon England would be wrought in this area. He envisioned huge buildings and industrial centers reduced to twisted wreckage and debris. Railroads and docks were to be completely destroyed. *You can read it for yourself in his book!*

On the other side of the Channel, he
— Turn To Page 16.



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... From Page 15 ...

predicted destruction for Hamburg, chief shipping and industrial artery of Germany. The terrors of Hamburg were to be next to the British Capital in extent.

One man testifies that on the very day he read this prophetic account from the pen of Johanson, newspapers carried headlines of a fierce assault upon London by German warplanes, and night reprisals on Hamburg by the Royal Air Force. Both cities seem to be the chief military objectives, and have suffered incalculable damage.

Johanson could not have written more vividly of modern aerial combat, were he today a foreign correspondent on the European front: "There were other implements and machines of warfare used that are not to be found now. Aeroplanes and airships were considerably larger and more developed than now. And if I discerned right, they seemed to be connected with fine steel wires. These airships came in great swarms or flotillas, like huge clouds, enclosed in masses of smoke, disgorging great quantities of shells and bombs over the earth below."

When he wrote of airplanes being connected with "fine steel wires," he was probably making reference to modern, two-way radio facilities and its important place in commanding huge squadrons of warplanes from a central base on the ground.

It seems almost incredible that one who took up his pen so many years ago, should have written of current events with such accuracy. It is not difficult to imagine the commotion which this phenomenon created in circles that had access to these remarkable prophetic documents.

So impressed was Mr. Carlson, that he resolved to translate and publish a section of Johanson's work in English. This commendable task has now been completed and made available in the form of a 100-page, paper-bound book, which sells for 50 cents. Mr. Carlson found it necessary to make a trip to Norway and Sweden in order to conduct

first-hand observations and assemble needed material.

In introducing the English translation he says: "The story of this singular man, his deep Christian life, his fervent and zealous interest in his fellowmen, his remarkable visions and predictions, and his unswerving faithfulness in carrying the message to the world that the Lord had given him, made a deep impression on the writer and compiler of the present book, when he read an account of it the first time.

"As nothing has appeared about him in the English language, he has felt an urgent prompting to make it available to our American Christian people and others who would read it, sincerely hoping that it may have the wide distribution of which it is worthy. We hope that the young people and others, of our Churches may find it interesting and thought-provoking. And this so much more as we see many of the visions and predictions being fulfilled, and others coming to pass before our very eyes."

* * *

ANTON JOHANSON'S predictions regarding the turbulent period following the World War, are as astounding as those relating to the conflict itself. A few random quotations, that seem to stand out in bold relief, have been chosen from Mr. Carlson's English version — but these excerpts barely touch the fringe of the many interesting facts here recorded. Compare the following paragraphs with the present scheme of things.

"The World War was to be followed by great political upheavals, fearful epidemics, periods of distress and poverty." This era was characterized by revolution, influenza, depression and breadlines.

"Socialism and its derivatives would make great progress over the whole world." Everyone knows that Communism, Fascism and Nazism sprang from the loins of Marxist Socialism.

"By then Socialism had drawn great multitudes of the world's inhabitants into its maelstrom of infidelity and Godlessness." The attack of interna-

tional atheistic propaganda, through the vehicle of organized Communism, is now a matter of record.

"The word revolution, or violent interior disturbances, was mentioned to me about many countries in Europe, but also about some outside of that continent. Russia, Germany and Austria-Hungary in the first place, next also to England and Italy; America, Canada, India and China, and many colonies of the European countries." Current history attests the veracity of these prognostications.

"Concerning Russia . . . war, revolutions and afflictions would take such an enormous toll of human lives in that country that no one would ever know how many people perished there." What a perfect description of the red terrorism that later enveloped Russia. How many millions of Christians have been butchered by the Lenins, Trotskys, Litvinoffs and Stalins will never be known.

"In England the disturbances should be worst in the southern parts. Eng-

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land is standing before an abyss and would be falling into it." Mr. Carlson is authority for the statement that many people accused Johanson of being prejudiced against Great Britain because of the many calamities he predicted for that Empire. But he would always reply: "No, I am not; but I can't help that I have seen what I have seen." He anticipated rebellion and trouble in British colonies, especially in India.

"About revolutions in Finland and its liberation from Russia I heard that its freedom would be short, and that its people should come under the Russian yoke again and be oppressed worse than in the days of the Czarist regime. Much blood should flow in this country." In fulfillment of this prophecy, Finland enjoyed a short respite of freedom, only to be beaten to her knees again by Russia, a few months ago.

"The Scandinavian countries did not escape political turmoil either. Socialism also came through here with complete victory. . . . I heard the word revolution mentioned but did not see any bloodshed in connection with it." Johanson's native Norway has not "escaped" the terror of war. Sweden is a complete Socialist State. Two other countries of this area are now controlled by Germany, a National Socialist power.

"There appeared to be a new war in the Balkans, this time against Turkey, in which Greece also took an active part. In the districts south of Constantinople, I saw long battlelines and bloody encounters and heard that Turkey was threatened with elimination from among independent states." According to current press dispatches, Turkey and Greece are now in ominous positions because of their past ties with Great Britain.

"I heard that the Jews would return to their country in great numbers." Mr. Carlson adds a note: "Since this was published the first time, the Balfour declaration about Palestine has taken place."

"I heard, that the French had lost their earlier power, and that there was danger of them losing a part of North France." This statement requires no comment. . . .

By the time the Reader reaches this point in the present article, he will be asking what, if anything, Johanson may have said about the United States. Indeed, several references are made to our Country, but one sentence must suffice for the present:

"America," says the seer, "five wars awaited that country in the future, of which there were two very violent civil wars, that end with the breaking up of America into four or five smaller federations. One of the greater of these was caused by complications with Canada."

This is far from being a pleasant picture, and certainly Johanson was not infallible. He could be mistaken. Moreover, he advanced the idea in his writings that the power of prayer sometimes changed the course of events, and made the outcome different from original impressions which came to him.

The fact remains, however, that the foreign policies of our government, have placed us in an awkward position in the great family of nations. The countries toward which we have developed the strongest antagonisms, are triumphing in both Europe and the Orient. This places us in a precarious position. We are making enemies on all sides. The reference to "complications with Canada" also offers food for thought.

Following the collapse of France, the British and French peoples became bitter foes. Should England go down under the blows of the Rome-Berlin Axis, it is not difficult to imagine hatred crystallizing on the part of British subjects against this Nation. Canada has always assumed an attitude of selfishness and arrogance toward the United States.

Being a part of the great Empire on which "the Sun never sets," some Canadians view their neighbors on the south, as people to be tolerated, if not

respected. During the years since the World War, when England has refused to acknowledge or pay her war debts, no leader in Canada has suggested that the Empire make a sincere effort to redeem the obligations made under honorable contract. . . .


The space allotted for this sketch has now been consumed. An abrupt conclusion is necessary. It is hoped that sufficient has been written to show that a study of Anton Johanson's life and prophecies is, to say the least, worthwhile and stimulating.

According to Mr. Carlson, Anton Johanson departed this life January 3, 1929, having reached the age of nearly 71 years. His "tabernacle" was laid to rest in the church cemetery at Lebesby, Norway, but the "memory of this devoted servant of God is still fresh in the hearts of those with whom he came in contact, and his message lives on."

— Staff Writer

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"But he that doeth truth
cometh to the light, that his
deeds may be made manifest,
that they are wrought in God."
John 3:21.

A FACTUAL ANALYSIS

(TREMENDOUS JEWISH POWER)

THE Anti-Defamation League, with headquarters at 130 North Wells St., Chicago, and branch units scattered over America, has been called "the secret service department of American Jewry." It is the enforcement arm of the international B'nai B'rith.

Its magazine *The A. D. L. Review*, published for members, boasts that they have "more than 500 speakers throughout the Country who cooperate with the Speakers Bureau. . . . Speakers' topics are many, including world affairs, religion, Americanism and other subjects."

This is a good thing for Christians to keep in mind when "tolerance meetings," "non-sectarian gatherings," etc., are sponsored in their communities.

An editorial in the *Amarillo Daily News* says:

(1) The Anti-Defamation League has "its setup perfected in practically every city in the United States," (2) On January 1, 1940, it had a "cash fund of more than 30 million dollars, and is substantially larger at the present time," (3) There has probably "never been a finer piece of private organization work done in the history of this Country," (4) They have the "records" of "more than 14 thousand" individuals and groups—cross-indexed and coordinated, and (5) "The able men and women who direct the League are in possession of tremendous power."

Indeed, it is no exaggeration to say that organized Jewish groups in the United States, do possess TREMENDOUS POWER.

Due to the hidden machinations of the Anti-Defamation League, persons whom it has sought, in the past, to withstand, browbeat, smear, frighten, coerce and intimidate, have been in the dark as to the true nature of their opposition. But now that its *modus operandi* is understood, things are differ-

ent. Today, there are millions of American patriots who know how the organization works.

There is nothing super-human about "the able men and women" who direct the activities of this secret body. If the organization is wealthy, cunning, ruthless and methodical . . . it is also human and vulnerable.

An important word to Christian people in the United States . . . Be watching for startling disclosures in the near future, showing how Anti-Defamation League propaganda is invading spheres of Christian influence. Before many days, you will be given amazing facts, about certain so-called Fundamentalists, who as instruments in the hands of Jewry, are deliberately disseminating secret League material through magazines, sermons and leaflets, thereby confusing God's children and denaturing the Gospel message of the Lord Jesus Christ. The occult base from which these men work will be exposed. Many well-meaning, Bible-believing Christians are sure to be shocked and disillusioned when the truth becomes known.

An old adage says: "Give the Devil enough rope and he will hang himself."

Certain Fundamentalist fronts grew careless, and overstepped.

"For I know this, that after my departing, shall GRIEVOUS WOLVES enter in among you, not sparing the flock." Acts 20:29.

(WASHINGTON COMMENT)

"WHAT are we preparing for?" asks a Washington analyst. "The question pops up every day. The answer is not very clear, even in the minds of officials."

"They talk a lot around the subject. The Caribbean—a victorious Germany might claim some territory. Latin America—Nazi plots might create pro-Ger-

man regimes. Iceland, Greenland, Canada invasion—possible, but a thin fear. Orient—Japan will proceed southward, and the U. S. may challenge. Europe—intentions of getting into war to help Britain are denied, formally and officially, but there is growing unofficial talk within our government to the effect that this may be desirable later.

"These things are in the minds of officials, on their tongues, in private discussions."

Another observer at the Nation's Capital writes: "William Allen White, chairman of the 'Committee to Defend America by Aiding the Allies,' predicts overwhelming defeat for the Republican Party if it becomes the 'peace party.' A check of several hundred members of White's Committee discloses that they are wealthy holders of foreign investments, those with international banking connections, radicals of all hues, pink and yellow Protestant Ministers, Rabbis, and many of the old League of Nations crew.

"For many years, White has been a leading pacifist and supporter of red 'peace propaganda.' He was an endorser of 'Professional Patriots,' a viciously subversive pamphlet, and one of the attackers of the Daughters of the American Republic. He also was a member of the Free-thinker's Ingersoll Committee, and his radical record is in *The Red Network*. Now White is ranting for war, and perhaps his turn-about-face is explained by Porter Sargent with this confidential letter from a Kansas banker:

"William Allen White has been one of the biggest curses in Kansas politics since I was a boy. He has been on the side of every silly reform that has been proposed in Kansas during his time. He has no sense of sportsmanship whatsoever. He dabbles in politics constantly and has substantial influence which is most unfortunate. He can make the cruelest remarks of any newspaperman in these parts, and he shrivels up into a little ball of nothing at the slightest criticism of himself. About the time Harvard gave him an honorary Doctor's degree, he made the widely published statement that although age was creeping up on him he 'had no fear of death but only of senility,' which made me snort aloud for he was probably the only known member of the human race who was senile before he was adolescent."

United States Senator Wheeler said

Read Robert Edmondson's answer to Keith Brooks—in which a so-called "Manifesto to the Jews" is analyzed. Title, "A Church Promissory." Price 10 cents. Available from, *The Defender*.

THE USE OF CANDLES IN CHRISTIAN FELLOWSHIP

By Dr. William H. Leach Editor, *Church Management*

One of the interesting developments in Protestant Church Worship has been in the recovery and extension of the use of Candles. Their use is becoming more general. Dr. Leach discusses their use in the Home, in the Church Societies and in services of Worship. He gives specific Ideas for their use and explains their Symbolism. It is an intensely practical book because of the specific Program Material offered.

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WORLD EVENTS



"Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness." Eph. 6:14.

in a recent speech: "Day by day we see more and more statements inciting us to join the Allies. Of course the writers don't think we ought to send troops. Not yet. Simply start off by sending planes and supplies and then the American taxpayers' money. The only trouble is you can't put your shirt-tail into a clothes-wringer and then pull it out suddenly while the wringer keeps turning . . .

"In this war, as in the last war, the victors will be the Horsemen of the Apocalypse—Famine, Disease and Death. Starvation and poverty will hold sway throughout Europe. If Hitler wins he will have the same problems that the Allies will have if they win—feeding hungry populations, endeavoring to prevent great revolutions from sweeping through the conquered countries. These problems will be more than sufficient to occupy Hitler or the Allies.

"After the war the world will look to and need a strong and prosperous democratic nation, a country that can lend its resources, not toward building instruments of death, but instruments of life—homes and hospitals, laboratories and universities. Let's not make war on men; let's make it on poverty."

(FIFTH COLUMNISTS)

ONE OF THE most courageous deeds of the Dies Committee thus far, was to publish the names and positions held, by 563 different federal employees, known to be members of a certain Communist organization.

In his book "The Fifth Column in Washington" (Price 25 cents . . . Defender Publishers), Mr. Joseph P. Kamp, reprints this list.

At the time the names were released, Congressman Dies said that the head of the Washington branch of the organization declared there were actually 700 federal employees on the membership roll.

"But the list we secured from him only contained the names of 563 Government employees," continues Mr. Dies. "Can it be true that some of the names on that membership list were too big for release to the public?"

And Mr. Kamp adds: "It would be interesting to learn who some of these big names were. They must have been pretty big, because the list which was made public contained the names of

some officials who were receiving as much as \$10,000 a year."

While checking over the list, one can not help but be impressed with the scarcity of staunch American families. The columns are full of names pronounceable only with an accent. Those listed as receiving from \$4,000 to \$8,000 per year, for most part, have Jewish names. As the Christian patriot considers this matter, he comes to wonder if after all, the *New Deal* is a *Jew Deal*.

Important as this section of Mr. Kamp's book appears to be, it is only one phase of a lively treatise which heroically defends true Americanism against the infiltration of Communist, Fascist and Nazi propaganda and theories of government.

(JEWISH PRESS CONTROL)

EVERY Christian who values civil liberty and realizes the importance of making the press of the United States free in fact, as well as theory, will be impressed with the slyness of the following editorial clipped from *The A. D. L. Review* (B'nai B'rith organ). Under a Chicago dateline, we read:

"An editorial in a suburban newspaper of influence, which took the Jewish people severely to task for alleged misdeeds of a Jewish business firm, stated, in part:

" . . . It is just such arrogance, coupled with certain other characteristics that crop out occasionally on the part of some of the race, that has Hitler in a dither over Jews these days."

"The editor, who was author of this unfair and illogical editorial, was asked to confer with the director of the Anti-Defamation League . . .

"Sincerely desirous of making amends for his editorial, which was more the result of thoughtlessness than calculated malice, the editor sought information on the Jewish high holiday, Rosh Hashonah, and has published an editorial on the significance of the day, in which warm tribute was paid to Jews who have served in the military and naval forces of America since the Revolutionary War."

The secret of the League's power over

"Dare We Oppose Red Treason?"

THREE SECTIONS are of special importance in Mrs. Elizabeth Dilling's pamphlet, "Dare We Oppose Red Treason?" They are (1) the portion devoted to "Red Reverends," (2) the section that deals with the LaFollette Committee, and (3) pages 11 and 12 regarding the American Civil Liberties Union . . . The price of this important pamphlet is 3 copies, 10 cents. Order from, *The Defender*.

this editor, who was thus subjected to the pressure of organized Jewry for having exercised the right of free speech is adroitly explained toward the close of the *A. D. L.* article:

"Jewish advertisers in the paper who sought the League's counsel following publication of the editorial, were advised of the editor's desire to correct the impression made by his words. It was emphasized that this was a case in which the advertisers, by showing the proper spirit of understanding and tolerance of the editor's mistake, could cooperate in closing the incident satisfactorily."

And so, the humiliated editor licked the dust, by publishing another editorial, which closed with the following peroration:

"This is a flowering record to which all Americans may point with pride. Brilliantly it sets off the Jewish star of citizenship in the American firmament."

The *A. D. L. Review* also tells of bringing an evangelist in Portland, Oregon, to his knees for developing a line of thought in a radio sermon, concerning which the B'nai B'rith did not approve.

Every student of international trends knows that the present cruel militarism of Europe came into existence as a reaction against Jewish political, economic and press control. May God grant that the United States shall break the shackles, and solve this problem through education and enlightenment, rather than by bloodshed, revolution and violence.

(MASS PRAYER NEEDED)

The feeling is general that the United States is today facing its greatest crisis. Christians have it in their power to move the arm of God through prayer. "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

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The Marked Bible

GEORGE Herbert spoke of the Bible as "The Book of books, the storehouse and magazine of life and comfort, the Holy Scriptures." The most highly prized book in all the world is the Bible.

Centuries roll by, generations pass away, wars come and go, but the Bible has remained and still remains the best seller. The best-loved book is the personal Bible, the one that has been read and re-read, underlined, perhaps dog-eared, maybe with penciled notes in the margin, — in other words, a *personally marked Bible*. That is the way to become familiar with the Holy work. Expository volumes are of importance to the student, but the actual words in the Bible itself, the precious texts, the promises, the prophecies, these are things to be fastened ineffaceably in the memory.

All sorts of devices have been applied as helps in this direction, but there is nothing we have seen that so completely satisfies the reader's needs as the "MARKED BIBLE," prepared by J. Gilchrist Lawson, who, many years ago, started to mark his own Bible and then got hold of the idea that instead of marginal notes and references, or in addition to these, colored inks could be used. So he began the stupendous task of going through the Old and New Testaments, selecting verses that dealt with the vital topics of (1) Salvation, (2) the Holy Spirit, (3) Temporal Blessings, and (4) Prophetic Subjects, the selected verses to appear in *four different colors*.

Under the first heading he found no fewer than 7,670 verses; under the second, 1,175 verses; under the third, 3,503 verses; and under the fourth, 5,355 verses. Then came the selection of inks to indicate the topics. He chose RED for Salvation, GREEN for the Holy Spirit references, BROWN for Temporal Blessings, and PURPLE for the Prophetic Subjects.

At first the printers shied at printing the Bible in so many different colors; but where there's a will there's a way, and today we have the "MARKED BIBLE," which has been pronounced "the greatest harmony of the Scriptures ever published," as it shows how the leading subjects run harmoniously through the Bible from Genesis to Revelation, and these subjects are clearly indexed and marked in colored inks so that their meaning can be instantly understood.

Even for casual reading this Bible has a fascination that is undeniable. Open it anywhere and your eyes will be caught by a verse printed in red or some other color, or perhaps in two colors. The color will make known at a glance, the nature of the theme. You read, and

turn to another page, easily finding another text on the same theme by the simple device of color. And so through the whole Scriptures — a religious adventure in color, if you care to put it that way.

For Bible students, teachers, or preachers, we should say that this "MARKED BIBLE" is invaluable. Turning, for example, to the word "Salvation," they can at once find not only references to salvation from sin, but also correlative passages dealing with holy living, punishment for sin, and methods of escape — salvation.

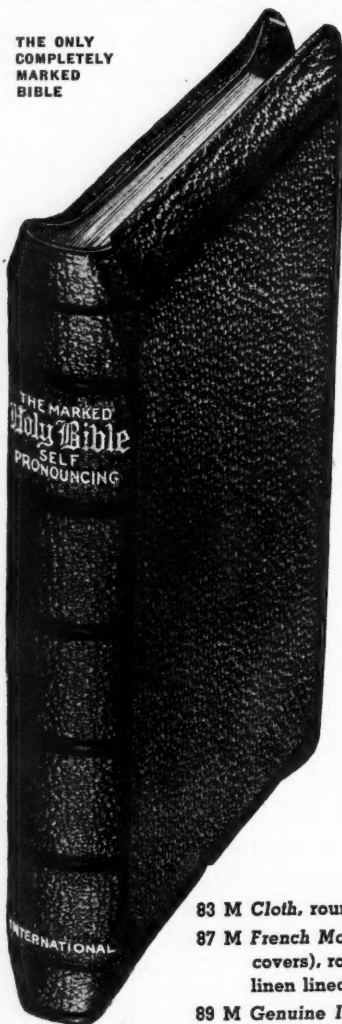
Take again the theme "Temporal Blessings" (marked in brown ink). Here we have more than 300 verses with promises of the necessities of life — food, clothing, shelter — and numerous others relating to physical health.

There are more than five thousand verses dealing with "Prophetic Subjects," most of them in the Old Testament but many in the New. They are all listed, in nineteen sub-divisions, in the introductory pages, the verses printed in purple ink throughout the book. At the present time there is a world-wide interest exhibited in the Biblical prophecies.

Supposing you were going to look up verses under "Temporal Blessings." Of course you would think first of, "All things work together for good" (Romans 8:28). That word "all" is important. A correlative passage is indicated: "God is with thee in *all* that thou doest" (Genesis 21:22). Another is: "The Lord shall preserve thee from *all* evil" (Psalms 121:7).

Or take another "all" under the gen-

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eral topic of Salvation, to illustrate the point that "all unsaved people are sinners," there are references to Psalms 14: 3, where David says, "They are all gone aside . . . there is none that doeth good, no, not one," and to Romans 3: 12, where Paul says, "They are all gone out of the way, they are together become unprofitable," and adds the same words as David, "there is none that doeth good, no, not one." Among other references quoted is one from Galatians 3:22, "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe." Alongside this latter verse, in the margin, are the letters A F L W. As indicated in the opening pages, the "A" stands for "All Unsav- ed People Are Sinners"; the "F" for "We Are Saved Through Faith", the "L" for "The Lord Loves and Saves Sinners"; and the "W" for "Whosoever Will May Be Saved." Under each letter are very many other references.

These are examples of the thorough- ness of the "MARKED BIBLE." In- deed, it may be called a Biblical Library condensed in one book. No at- tempt is made to influence the reader's

opinion concerning the meaning of the verses or passages marked. One of the prime purposes of the book is to familiarize the reader with correlative texts. It is a time-saver because the arranger has collected here under the various headings, what would require hours of searching without the aid of this Bible. New warmth is added to the cold type by the various colors, and in turning over the pages the reader ex- periences a glow and a burning desire to seek more.

One of our great Presidents said: "Both as literature and as inspiration, the Bible has a value with which no other work can be compared, and every activity that expands and popularizes the knowledge of it is extremely worth while."

No book is like the Bible. And sure- ly no edition is more exciting, more fascinating, more helpful than this "MARKED BIBLE." Thomas Carlyle said: "In the poorest cottage are books: is ONE BOOK, wherein the spirit of man has found light, and nourishment, and an interpreting response to what- ever is deepest in him."

— Staff Writer.

Bible-Soaked Christians

. . . An Exhortation . . .

Rev. Charles M. Massey, Charlotte Bible Institute, Charlotte, N. C.

A LAD was thumbing through the pages of the family Bible. Call- ing to his mother, he asked, "Whose book is this?" "Why Son, that is God's book." The little fellow looked puzzled and said, "Mother, don't you reckon we had better send it back to God, for we never use it?"

That youngster, without knowing it, was expressing the sad truth, that there are many who accept the Bible as God's Word, yet never use it, and for all the good it is doing, some professing Christians, might as well send it back to God.

Someone has rightly said: "To do God's work, we must have God's pow- er. To have God's power, we must know God's will. To know God's will, we must study God's Word."

The ignorance among Christian peo- ple of the Word of God is appalling. Think what a privilege you and I en- joy as Christians, to have the very Revelation of God bound up in one Volume, for our personal use . . . and yet so many live beneath their privi- leges in Christ. No wonder some Chris-

tians err miserably, exist in a barren wilderness, live sickly and anemic spiritual lives, harassed by doubt and fear — just because they do not know God's Word. No wonder so many are betrayed by false doctrines and be- come panicky when trouble swoops down upon their lives — just because they do not have the Word written on the tablets of their hearts.

The Word a Weapon

Our Lord Jesus Christ set the great example for dealing with Satan. Mat- thew, the Evangelist, says that after the baptism of Jesus, "He was led up of the spirit into the wilderness to be tempted of the devil." This experience was preceded by a fast of forty days and forty nights. Then came the Tempter.

"If thou be the Son of God," said Satan, "Command that these stones be made bread." What was the nature of Christ's response? He hurled Scrip- ture at the Devil — "It is written."

Satan replied: "If thou be the Son of God, cast thyself down." Again Jesus used Scripture as a two-edged sword, saying — "It is written."

Finally, we read: "Then the devil left him, and, behold, angels came and ministered unto him." If the Lord of glory found Scripture useful in tri- umphing over the temptation of Satan, we, His followers, should seek to do likewise.

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... From Page 21 ...

Do you say that you have no time for Bible study, then take time! If we fail in God's Word, we fail everywhere. I do not have to ask, How many find time to read the morning paper? Some Christians *take the paper with their meals* (they read at the breakfast table), but forget to pause and give thanks for the food placed before them.

I do not have to ask, How many take time to read the serial in your favorite magazine? Or, How many keep up with the-book-of-the-month? But if I was to ask how many really study the Word regularly, systematically, consistently, the answer would be embarrassing to you. If an entrance into Heaven required the writing of a thesis on the Word of God, would you be permitted to cross the portals?

*Precious Bible, book divine,
Precious treasure thou art mine.
Mine to tell me whence I came,
Mine to teach me who I am.
Mine to guide me o'er life's sea,
Fearing neither storm, nor tide,
If thy words with me abide.*

Driving along highways, I have been impressed with the fact that electric and telephone poles are invariably put through a process of soaking in some chemical mixture, to protect them from termites, wood borers and rot. They are soaked for protection. Christians likewise, need to be Bible-soaked.

There are termites of false teachings, such as Spiritism, Theosophy, I-Amism and kindred cults; there are wood borers of Modernism and other heresies cloaked in the garb of Christian terminology; there is the danger of rot, the result of spiritual inertia — from which only a knowledge of God's Word can save the Christian.

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Power of the Word

I do not need to remind you, that there are many termites out of the pit, crawling over this earth, seeking to destroy and undermine the Faith of our Fathers; trying to tear down, and tear up, everything that is good and honorable; wrecking homes and blasting lives — evils which can be successfully combatted only along Scriptural lines.

One must have a working knowledge of the Bible in order to be a soul-winner. The story is told of a Pastor who preached flowery and eloquent sermons, but failed to see spiritual results from his ministry. At times he became discouraged, because there were no conversions. In his congregation there was a young man, a poor fellow, greatly handicapped by an impediment in his speech. When trying to talk, he always stuttered and stammered, but he had a heart full of love for the lost. Time and again, he would bring those whom he was leading to Christ, to the Pastor's study for prayer.

On one occasion, the Pastor asked: "How is it, that you, who find it so difficult to express yourself, win many more souls than I do?"

The young man replied: "The B-B-Bible d-d-doesn't s-s-s-stutter."

If more Christians only knew the history of our Bible, how we received it, what men and women suffered that we might have it in its present form! The preservation of the grand old Book is a testimony to its supernatural contents. It is indestructible.

Down through the centuries, it has been assailed on every hand, attacked by the strongest forces known to man, yet, thank God, it stands. It has passed through ages of conflict, through the fires of persecution, and yet, it stands. For centuries, every engine of destruction that human science, philosophy, wit, reasoning and brutality could produce, was brought to bear against the Book, and yet, it stands.

Human literature lacks these qualities of endurance. "Heaven and earth shall pass away, but my words shall not pass away." (Matthew 24:35)

There is power in this Book to gladden broken hearts, to heal bruised souls. There is power in this Book to reach into the depths of sin, to the very gutter, and save, cleanse and beautify lives.

*How firm a foundation
Ye saints of the Lord,
Is laid for your faith
In His excellent Word.*

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They fled France, boarded the *Yankee Clipper*, and will now be our guests indefinitely. Financially, they have been our guests for many years. Incidentally, it is worth noting that the Baron brought a small black bag with him containing one million dollars in jewelry.

We are not bothered so much about the jewelry. We are not concerned so much with the Baron's physical presence. We will not pause here to shed a tear for the millions of little children who could not get aboard the *Clipper*. What agitates us is that the Baron's ideologies have been here, are here, and will be here for days to come.

Josef Stalin's or Adolf Hitler's philosophy is just as welcome to America as is the Baron's; for, basically, there is little difference between international Marxism and international Rothschildism.

Charles E. Coughlin.

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Penalizing Pure Americanism

Editor's Note: There is a story connected with the article published below—same being that part of a radio talk which recently created a "tempest in the teapot."

This message against war, was delivered by a regular commentator over a southern station, in August of this year. It will be noticed that no reference was made to the Jewish people. At no time in the past, had the speaker ever referred to the Jews . . . nor had he been identified, in any sense, as an anti-Semite. Yet such a furore resulted from the delivery of this talk that he was obliged to leave the air.

Leaders of the local B'nai B'rith lodge got busy. They sent a delegation to the management of the station with a protest against this kind of "anti-Semitism."

Every true American can say *Amen* to the line of thought developed, and yet the man who wrote and delivered this message is being penalized—his livelihood having been taken away.

BY DEDUCTION and elimination it requires no far-reach of the imagination for a person to arrive at one, and only one, conclusion: That conclusion is, if this nation becomes embroiled in a foreign war, the act that will involve us will bear the stamp, "MADE IN AMERICA."

What we wish to get over to you, our listeners, is, we would not now, or at any time real soon, be in danger of attack by a foreign power if we could, at once, rid our Nation of an, as yet, unnamed Fifth Column element that influences our warmongers who, for two years, have worked behind the scenes, through every insidious scheme known in diplomatic maneuvering and by the most vicious, professional, political propaganda, has made the United States allies of England and France and enemies of Germany and Italy.

That there is a measure of truth in the statement, that there is not now or likely soon any danger of attack by a foreign power, is strikingly seen in the very noticeable fact that of the 531 members of Congress, one and only one, Senator Claude Pepper of Florida, has been practically alone in ballyhooing the idea that Hitler and Mussolini may make a blitzkrieg against America at once.

I want to repeat: If America becomes involved in any of the present wars, the act precipitating us into the war

will be the product of some *American Made* idea. War is to be the main political issue of the campaign. One of the side issues will be conscription.

Now folks, I believe I express the opinion of 75 per cent of the citizens of America when I say that the cards have been stacked and a phoney hand is being dealt, and its ultimate aim and purpose is to involve the Nation in war. I have formerly analyzed previous procedure as pointing that way. Also I call attention, to your hearing radio commentators, and reading column after column in the press, indicating this to be a fact. In view of this we must confess, the people have been ignominiously betrayed by their trusted employees who occupy high places in responsible official positions.

America could have been a blessing to the world by bringing about a forced peace which it was in power to do when the President made his "quarantine the aggressor" speech, October, 1937, which was followed by Congress giving him the powers of the Embargo Act. This act enabled him to withhold from the hands of the war lords of Japan, Germany and Italy the materials for making war machines. But instead, the American people have been made a party to one of the world's most dreadful holocausts. The Embargo Act went unenforced for two years, until October 1939, when it was repealed. By failure of its enforcement we, the American people, are, in a measure, responsible for blood-drenched battlefields, untold human misery and property destruction. All of which to satisfy the sordid, grasping greed for wealth of the MONEY LORDS OF AMERICA.

Who are the Money Lords of America to whom I refer? I mentioned a moment ago there was an, as yet, unnamed

Fifth Column that has never been mentioned by the Dies Committee or the Federal Bureau of Investigation. You answer this last question as to who the, as yet, unnamed Fifth Column is, and you have the answer as to who are the Money Lords of America.

To help you find the answer, I am asking: Who owns the thousand or more junk yards scattered throughout America where was gathered the millions of tons of scrap iron that went to Japan, Germany and Italy—and still is going there? The scrap iron used by these nations to build war machines with which they are now waging war, and some day may turn and use on American soldiers, and later perhaps bring horror and destruction to the shores of America? It would be doing violence to your intelligence for me to say you do not know the answer to this question, for any intelligent American citizen has the answer.

Let us go a step further and add another question: Who owns practically all the resources of America that go

— Turn To Page 24.

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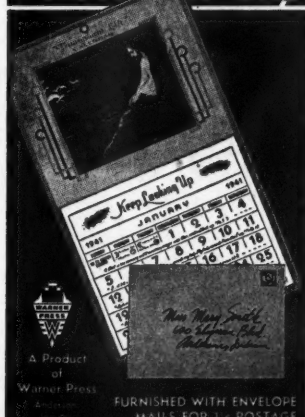
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into the manufacture of war equipment? Also, who owns or controls our vast avenues of communications and publicity? The radio, motion picture and press? And this other question: Who owns the plants where will be manufactured the clothing, cots, army blankets, tents, etc., needed for the troops we will muster?

I repeat: You know who are the Money Lords of America. And you also know who represents this, as yet, unnamed Fifth Column that seeks, not particularly to overthrow the Government, but is working for control by putting a blanket mortgage on the souls and bodies of America's one hundred and forty millions of people, after having bled white the physical wealth of other nations.

Now folks, there are teachers, ministers and professional lecturers being used by propaganda organizations to put over a campaign to bring sentiment to the point when war involvement will be accepted as a Divine command—that it is our duty, not for democracy as in 1917, to save civilization. You who are members of the various civic organizations, such as the Lions, Kiwanis, etc., are having some of these speakers before you almost every week. They talk about isolation. They tell you it is absurd and preposterous to think we can isolate ourselves. It is the same dope that was handed out in

1917. Now remember that I have formerly said: If we become involved in war, the act that will precipitate us into war will be *American Made*.

You have duly elected representatives in Washington—531 of them. They are not in a frenzy to go to war. They want none of it. Why not back them up in their, "Want None Of It?" And tell the spellbinders that if a "quarantine the aggressor" method was good October, 1937, it might work now? Quarantine against yellow fever was effective in the nineties. Quarantine against small-pox worked well. An embargo quarantine against all war-aggressor nations, and nations through whom materials go to these aggressor nations, I earnestly believe will cause all the wars now on, to collapse in twelve months.

I am pro-American through and through. I think we should have a defense—not equal to any, but superior to all. I am pro-your home and my home. I am pro-your boy and my boy.

I have no patience with any man or set of men who have any desire to impose a regimented or totalitarian form of government on any nation of people. Just as long as America has the right of free speech, free press and religious freedom, this nation will never again send troops to foreign soil. But mark you this, that old adage: "Eternal Vigilance is the Price of Liberty" is not outmoded. And it behooves us now more than ever to put "Americans on Guard."

to work the silence was broken, and His Name runs through the first chapter of Genesis like shafts of eternal light.

Second . . . *The Silence which preceded Incarnation.*

The cannon of Old Testament Scripture was closed shortly after the days of Nehemiah's labors. Through Nehemiah's efforts many moral changes were wrought in Israel and they were separated from many evils of the day. But Malachi reveals the spiritual state of the people and demonstrates what has been evident many times in history—that there may be a parasitical sep-

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Silence In Heaven

Rev. F. H. Johnson, Montrose, Pa.

SILENCE in heaven is a portentous sign. Men have yet to learn that God's silence is the evidence of His Sovereignty, a sign of Grace restraining Judgment.

There are at least five instances in Scripture of a silence in heaven which preceded some mighty act of God. Let us consider them and learn somewhat of the ways of God.

First . . . *The Silence which preceded earth's human Habitation.*

How long a period elapsed between Genesis 1:1 when God created the heaven and the earth, and Genesis 1:2

when the earth became without form and void, or the duration of that period continued, we do not know. Perhaps many millennia. It remains a time unknown except that the earth was empty, and darkness covered God's original creation. It is a time of great silence.

Then the Spirit of God began to move and the long silence was broken, "And God said, Let there be light: and there was light." From there on, the earth was refashioned and refurnished for the habitation of that creature whom God created and called Adam. So, preceding man's creation there was silence and darkness. When God again began

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aration from evil without a true separation to God.

With the last words of Malachi there is silence from heaven for four hundred years. The last verses of his prophecy reveal the degeneration of the people and the pronouncement of a curse. Four hundred years later, the record is resumed with the generation of Jesus Christ, Son of David, Son of Abraham, Son of God, and the proclamation of blessing.

During those four hundred years it may have seemed that God had forgotten His promise of a Redeemer. Not so. They were years of silent gestation which culminated in the Divine Incarnation. The "dayspring from on high" visited His people.

Third . . . The Silence which preceded Reconciliation.

There are three ominous occasions upon which our Lord was silent when questioned. In Mark 14:60,61 the high priest asked: "Answerest thou nothing? What is it which these witness against thee? But he held his peace, and answered nothing." The Lord Jesus was silent against false witnesses as to His teaching. Men still bare false witness about His doctrine. But He remains silent!

In Luke 23:9 it is written that Herod was glad to see Jesus and "he questioned with him in many words." But of Jesus it is written, "he answered him nothing." For selfish reasons Herod was anxious to know all he could about the life and work of the Lord Jesus. There are today many persons interested in the beautiful life and mighty works of the One whom they call "the great Galilean." They are willing to benefit by the beauty of His life or the results of His labors, but they deny His Deity. But He remains silent!

In John 19:9 it is recorded: "Pilate . . . went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer." Pilate was trying to find a way out for himself and he sought it in vain questions. This was the sixth question he had asked of our Lord. This question was asked of His Person. He did not ask "Who are you?" but "Whence art thou?" Men still try to quiet an accusing conscience by talking about Christ's divine origin while refusing to own Him as Lord and God. And He remains silent!

Why these silences on the part of our Saviour? Because the answer to every question a man can ask, was to be given in His work on the Cross. On that Cross He asked the greatest question in the universe, "Why hast thou forsaken me?" Heaven was silent. But God was in Christ reconciling the world to Himself. The silence was that of the great, deep stream of Divine love, flowing irresistibility in reconciling power. "We were reconciled by the

death of His Son." "Through Him we have now received the reconciliation."

Reconciliation is the finished work of the Cross. God could not have spoken to sinners who were His enemies, except in judgment, prior to the work of reconciliation. So He was silent. Now reconciliation is accomplished, God has reconciled us to Himself and an opened heaven displays a throne of grace.

Fourth . . . The Silence which precedes and accompanies Revelation.

Let us turn to Hebrews 1:1,2 and read: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son, whom he hath appointed heir of all things, by whom also he made the

— Turn To Page 26.

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worlds." For nearly two thousand years now, the heavens have been silent. Why?

Sir Robert Anderson wrote a book which he called "The Silence of God." Its first sentence reads: "A silent heaven is the greatest mystery of our existence." That is true apart from Revelation. The natural man can not figure it out. Why is heaven silent? If you will read again Hebrews 1:1-4, which is all one sentence, I think some inkling of the reason may be found. There are two verbs in the sentence, "hath spoken" and "sat down" and they both have the Son as their subject. The first leads to Him, the second flows from Him.

God has spoken Himself silent in His Son. All God's purposes, promises and performances are centered in His Son. "What think ye of Christ?" God has nothing more to say until that question is answered.

What more can he say
Than to you he hath said
To you, who for refuge
To Jesus have fled?

Finally . . . The Silence which precedes the Annunciation.

In Revelation 8:1 are these words: "And when he had opened the seventh seal, there was silence in heaven about the space of half an hour." That is all that is to occur at the opening of the seventh seal. Under each of the preceding seals, some calamity came upon the earth. As the seventh seal was opened, there was silence in heaven.

What a contrast between the scene in heaven in Revelation 5:7-10 when the Lamb came forth and took the book to open the seals, and this scene in heaven (Rev. 8:1) when the seals have all been broken and the book

finally lies open. When the Lamb took the book there were rejoicings and a new song. When the book is open to the gaze of heaven, there is silence. The Trumpets contain all the judgments of God and bring us to the time of Christ's Kingdom. All recorded after Chapter 11:18 is merely a detailed account of what has already taken place, until we come to chapter twenty.

As the heavenly hosts actually see the record of man's iniquity and audacity, and realize the judgments about to come on the earth, there is breathless silence in heaven. Little do we comprehend, less are we able to describe, the awfulness of sin or the se-

verity of judgment which shall come upon those who defy God and persist in their wilful pursuits. Even heaven is speechless before such knowledge. Not again do the four and twenty elders speak, until after the Trumpets have sounded and the great jubilee has come, as described in Revelation 11:16.

As we contemplate the marvel and mercy of the silence in heaven (a silence that never exults in judgment, never gloats over man's suffering, and never betrays even the worst sinners) shall we not say with Habakkuk, "The Lord is in his holy temple: let all the earth keep silence before him."

The Cause Of Our Troubles

Colonel E. N. Sanctuary, New York City

THE causes behind recent upheavals in Rumania are very deep and long-standing. The roots of the trouble reach far into Europe's history.

The articles from New York newspapers, reproduced below, show that the present perplexing situation is wrapped up with the Jewish problem. Events in Rumania came as a tidal wave of reaction against domination of the country's press, radio, finance — even the King's Palace — by international Jews.

Americans should not be deluded by false news. Who are the refugees coming into the United States? Why? Note the large number of foreign journalists fleeing to this Country! These writers are the same kind who are *doping* Americans through our press. Will the people wake up now? Or will we be sadder, but wiser, when it is too late?

The following article shows how serious the situation was three years ago. (Reprint from New York *Herald Tribune* of Aug. 19, 1937)

JEWS UNDER RUMANIAN FIRE

"Bucharest, Rumania, Aug. 18, 1937, by telephone to the Herald Tribune.

"A strongly Anti-Semitic stand was taken today by the Greek Orthodox Church of Rumania. Its Supreme head, Patriarch Miron Christen, a former Russian Regent, issued the following statement:

"The Jews have caused an epidemic of corruption and social unrest. They monopolize the press, which, with the aid of foreign help, permanently flays all the spiritual treasures of the Rumanians.

"One feels like crying with pity for the good Rumanian Nation, whose very marrow has been sucked from its bones by the Jews.

"To defend ourselves is a National and Patriotic duty — not Anti-Semitic.

"Lack of measures to get rid of this plague would indicate that we are like cowards who let ourselves be carried alive to our graves.

"Why should Jews enjoy the privi-

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lege of living like parasites on our backs? Why should we not get rid of these parasites who suck Rumanian Christian blood? It is logical and holy to react against them. To dislocate Arabs from their homes in Palestine for the sake of the Jews is neither right nor humane. The duty of a Christian is to love himself first and to see that his needs are satisfied. Only then can he help his neighbors if he approaches him with a clean soul and in a spirit of good-neighborliness. . . .

"The statement was published in the Bucharest Daily 'Ourentul' which interviewed the Patriarch. The whole national press reproduced on the front page the words of the church leader.

"In view of the enormous influence of the clergy in Rumania, nearly ninety per cent of whose population are profoundly devout peasants, the Patriarch's Declaration of War against the Jews is expected to intensify considerably the Anti-Semitic feeling prevailing in this country."

* * *

Confirming the charges of the above Patriarch, the *Daily News* (N.Y.) Monday, July 1, 1940, in an United Press dispatch from Bucharest, dated June 30, stated that refugees arriving from Bessarabia and Bucovina told of "wild rioting by left-wing elements in the ceded areas, burning and pillaging of churches, shooting of political opponents and maltreatment of priests before Russian troops occupied the cities. They said that between departure of Rumanian officials and arrival of Russian troops in the two provinces, 'mobs of Jews and Communists' overpowered prison guards and released hundreds of extreme left-wing agitators who then ran riot, burning churches and private homes, attacking police stations and stoning refugee trains."

"A government communique, the Associated Press said, told of a great trek of Jews from old Rumania into the Red-occupied territory, declaring that 7,600 Jews had crossed the Ungheni Bridge over the Prut River on Sunday alone.

"One refugee from Bessarabia said that as he hurried toward the railroad station he saw two orthodox priests shot down by 'rioting Communists' as they sought shelter in their chapel at Kishineff.

"Latest arrivals declared that the mayor of Cernauti was fatally wounded and that Dr. Gub Ach, described as a well-known Jewish Communist lawyer, was immediately chosen to replace him.

"Soviet authorities disclaimed all responsibility for what occurred during the chaos, pointing out that atrocities reported by refugees were inflicted by elements not under Soviet control.

"Rumanian authorities, on the other hand, said the atrocities never could be forgotten and that they had not been

given time to avoid unnecessary trouble.

"Unconfirmed reports said that the famous cathedral at Cernauti had been set on fire. Father Isimedrea, Bishop of Chernowitz, recently elected by the Holy Synod of Rumania, was known to have used his political influence against Communists."

* * *

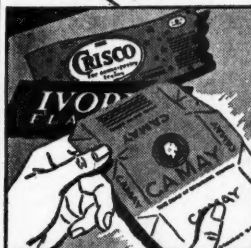
From the *Herald Tribune*, Monday, July 1, 1940, captioned: "Riots Re-

ported Preceding Reds in Bessarabia — Refugees Say Leftists Shoot Priests, Loot Churches as Rumanian Officials Flee" it is stated that "Refugees arriving here (Bucharest) from Bessarabia and Bucovina told today of rioting by left-wing elements in which, they said, priests were shot and churches burned and pillaged . . . The refugees declared that 'mobs of Jews and Communists' and other groups overpowered prison guards at Cernauti and re-

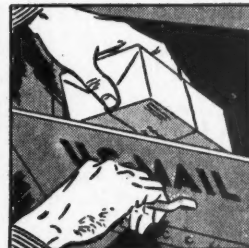
— Turn To Page 28.



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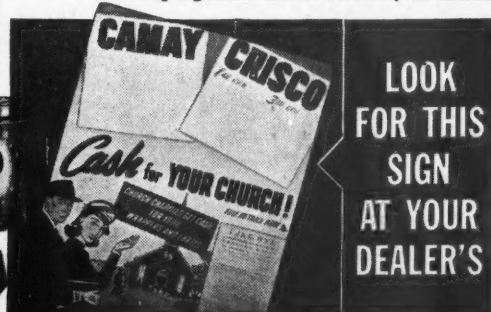
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... From Page 27 ...

leased hundreds of Leftist agitators who set fire to churches and private homes. Two priests were shot in one Bessarabian city and the mayor of Cernauti was killed and replaced by a radical lawyer, Dr. Gub Ach, the refugees said."

From this same issue of the *Herald Tribune*, an Associated Press dispatch from Berlin, July 1, 1940 (Monday) D. N.B., the official German news agency, reported that several hundred persons were killed Sunday at Galati, Rumania, when the Rumanian Army put down an armed Jewish uprising. The German radio listed the number of dead at about 600, with many more wounded.

The *New York Times*, September 9, 1940, by special cable report from La Paz, Bolivia, of September 8, under caption, "Bolivian Bill To Bar Jews Wins Approval," carried an article from which the following is taken:

"After a long debate the Chamber of Deputies approved the first reading of a bill by which immigration permits in favor of Jews would be cancelled 'in general and without exception,' includ-

ing permits already granted. The bill was introduced by a group of 'independent' deputies who assert that the 'Jews are an unhealthful element' because of their 'selfish social, racial and moral principles.'

"During the debate it was stated that more than 13,000 Jews had entered Bolivia since the beginning of the Nazi persecution, most of them allegedly having made false declarations claiming farmer status. . . . Senor Mercado added that the 'Jews bribe the consuls,' referring to last year's immigration scandal."

* * *

Things take place every passing day, which indicate with unmistakable clearness that the Jewish question is at the bottom of the changes now occurring in all parts of the world. The nations have struggled in the coils of Jewish economic, political and financial control for centuries. What a tragedy that the solution of this problem should be making such demands upon human life!

May God grant that our beloved U. S.A., shall meet the situation with education, enlightenment and a spiritual awakening, instead of bombs, bullets and bloodshed.

Who Will Go In The Rapture?

Dr. T. J. McCrossan, Seattle, Wash.

IN MY BOOK, *The Great Tribulation*, we give five reasons why all born again Christians must be caught away before the great Tribulation begins. Here we will present briefly three of these reasons:

I. Because the twenty-four Elders, seen in Heaven in Rev. 4:4 before the great Tribulation of Rev. 6 to 19 had begun, represent the complete Raptured Church. We know this:

1. Because they are human beings, and not spirits. The Greek word for "elder" is *presbuteros*, a word derived from *presbeuo*—to be older. Then these twenty-four Elders are persons who are affected by age, and therefore not spirits. Again they have human faces (*prosopa*). See Rev. 11:16.

2. These Elders represent the Raptured Church, because they have all been redeemed by the blood of Christ out of every people and nation. (Rev. 5:9). As Christ died to redeem men and angels, we know these twenty-four Elders must represent the whole redeemed Church.

3. Again we know these twenty-four Elders represent the Raptured Church, because they are seated on thrones round about God's throne, and have been made kings and priests unto God; and are yet to reign on the earth (Rev. 4:4 and Rev. 5:10).

4. Again these Elders must represent the whole Raptured Church, because they alone come into the Saints' Judgment of Rev. 20:4: "And I saw thrones, and they (the twenty-four Elders) sat upon them, and judgment (*krima*) was given unto them"—the twenty-four Elders, as they alone, in all Revelation, are ever seen sitting upon thrones. See Rev. 4:4, and Rev. 11:16.

Daniel prophesied regarding this *krima* Judgment for the Saints. Dan. 7:22, "Until the Ancient of days (Christ) came, and judgment (*krima* in Septuagint) was given to the saints of the Most High and the time came that the saints possessed the kingdom."

Yes, this *krima* Judgment is for "the saints of the Most High," and Rev. 20:4 assures us that only the twenty-four Elders will be in this Judgment; there-

fore they must represent the whole church. Peter also tells us of this *krima* Judgment for the Saints. 1 Pet. 4:17, "For the time is come that judgment (*krima*) must begin at the house of God." Then these twenty-four Elders assuredly do represent the complete Raptured Church, as they alone will be in the Saints' Judgment of Rev. 20:4.

Here some are sure to ask: Why has Christ chosen to let only twenty-four Elders represent His complete Raptured Church? (This question is answered in the book, "The Great Tribulation.")

Since these twenty-four Elders do represent the whole Raptured Church, and are taken to Heaven, out of this world, before the great Tribulation of Rev. 6 to 19 begins, let no one ever persuade you, dear reader, that any part of Christ's church will pass through the Great Tribulation.

II. Again Rev. 19:7 and 8 fully assures us—if we had no other proof—that all born again Saints must go up in the Rapture, and not the Spirit-filled only.

Rev. 19:7, "Let us be glad and rejoice, and give honor to Him; for the marriage of the Lamb is come, and His wife (the Church—Eph. 5:22-32) hath made herself ready. (8) And to her (the Church) was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of the saints."

Who are the Saints? Phil. 1:1, "To all the saints in Christ Jesus." Then all who are in Christ (all who have eternal life) are Saints.

And what is this fine linen which is the righteousness of the Saints? or the Saints' wedding garment? Does this righteousness belong to all real Christians, or only to the Spirit-filled? The Greek word here for righteousness, *dikaionata*, settles this whole question. *Dikaionata* is the plural form of *dikaionoma*. This noun comes from the verb *dikaioo*—I justify, the very verb found in Rom. 5:1, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." In Rom. 5:16, we find this very same noun, *dikaionoma*: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification (*dikaionoma*)."

— Turn To Page 30.

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DEFENDERS MISSIONARY DEPARTMENT

Nugget Reports From Puerto Rico

DR. J. F. RODRIGUEZ sent the following report from the Spanish mission field, September 12, 1940 . . .

Splendid progress is being made on all spiritual battlefronts in Puerto Rico.

PICTURES: I am enclosing three snapshots taken at Caguas. Picture No. 1, shows the Church-on-Wheels in action. Picture No. 2, is the river bank where candidates are assembled, ready for baptism. Picture No. 3, shows Pastor Llopez in the river, with a row of candidates ready to be immersed.

BLESSINGS: Amidst unexpected attacks of Christ's adversary, we are conscious of glorious blessings from the Lord. We sense good things ahead. A general feeling among us is that the sinister blows from God's enemy now scourging us, are efforts to hinder the materializing of splendid realities which God is about to bestow upon us. Satanic opposition is an unmistakable sign that our work is proving effective.

DAY OF PRAYER: Last Sunday was dedicated to prayer on our entire field. Through the radio, we made a Call to Prayer. We invited all persons who believe that God hears and answers prayer, to visit our Tabernacles and houses of prayer all over the Island, and thus join in special intercession. In the Rio Piedras Tabernacle, for instance, there was prayer throughout the day. Persons who never have visited our meeting places came to weep and pray. The climax of the day at Rio Piedras was a glorious evangelistic evening service.

SPECIAL MEETINGS: A Gospel Crusade began at Caguas last Sunday. Defender preachers are visiting that place for evening services during the week. Reports are encouraging. The Church-on-Wheels is scheduled to be there, again tomorrow. After several street meetings we will address the congregation in the Tabernacle. A sermon is delivered each night by a different Defender worker. Next week begins another revival meeting in San Juan. Defender evangelists from other districts will preach the evening messages.

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sufferers, Have you tried Astone Tablets, prepared from formula of a British Missionary from India? Astone has already helped thousands. Send for samples and literature. Sole distributors:

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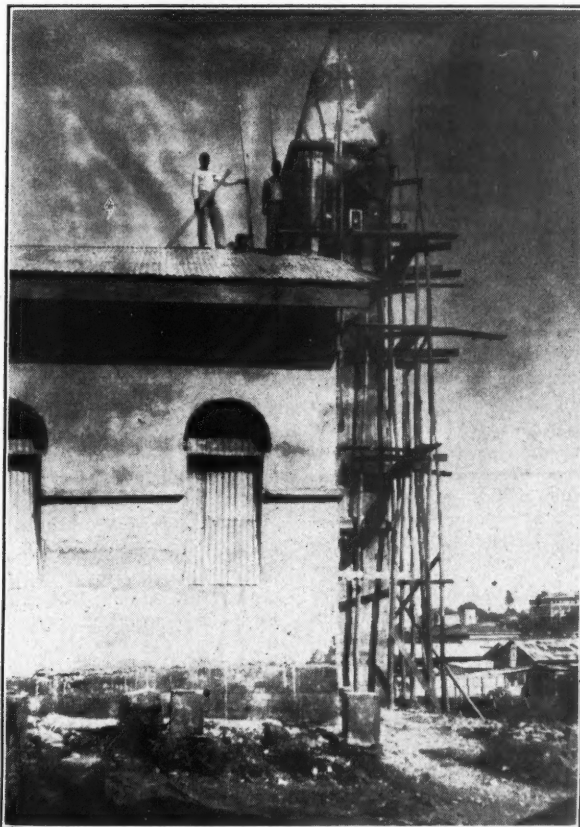
CONSTANT EVANGELISM: This term, "Constant Evangelism," properly expresses the spirit and attitude of all workers on this field. Every night finds Defender meetings held, not only at the Tabernacles in the larger towns, but also in rural out-stations and isolated districts — the "byways and hedges" where the glorious Word of truth is seldom, if ever, proclaimed.

The Cuban Field

Rev. Arthur W. Pain

TONIGHT, a nice appearing young man—a Cuban, came up after the evangelistic service and said: "I am a Christian convert and for sometime I have wanted to do something for the Lord. I want to share with others, the great joy I have found in knowing Jesus as my Saviour. The other night, I ask—

— Turn To Page 30.



Let Defender Readers take plenty of time to study the above photograph of the church building now reaching completion at Krutown, Monrovia, Liberia. Paul Revere, converted, educated son of a witch doctor, may be seen standing on the roof near the steeple. The edifice is being constructed of stone, concrete and heavy corrugated metal. These substances are needed to insure endurance, since termites and adverse weather conditions cause wood buildings to deteriorate quickly in the torrid climate of West Africa.

Dr. J. J. Jones, a medical missionary, located in a different part of Liberia, writes, "I am back from Krutown where I saw your missionary, Paul Revere. I am too thrilled for words over the work he is doing. That new church will be the greatest thing of its kind in the world. It is a monument to the Gospel that will not pass away. How Paul has been able to do it, I'll never be able to understand."

... From Page 29 ...

ed for some tracts and Gospels to give out; I made a trip into the interior, far from the highway to a town which has only a trail leading to it.

"There I found poor, hungry souls who had never had a sign of Gospel light, never a missionary or native worker had been there, but they were deeply in search of something to satisfy the heart. I gave them all the tracts I had and promised to return with more literature.

"Will you not come with me to that town, and to the surrounding villages, and preach to these poor people and to open a mission station there? They are pleading for some place to find Christ."

We gave him our promise to go as soon as possible. There are scores of such towns and villages in Cuba where the Gospel has not been taken. These benighted areas must be given the message. People are looking to you and to me; they are pleading, "Come over and help us. Bring us the message of Christ."

Shall we deny them the opportunity of hearing? God forbid!

I felt like I wanted to get this letter off to you, Dr. Winrod, before retiring tonight.

(Free-will offerings sent to the Wichita office, designated for Cuba, will be forwarded to the field.)

"MIRACLES IN A DOCTOR'S LIFE" is the title of a valuable book on soul-winning by Dr. Walter Wilson, price 20 cents, available from, The Defender Publishers, Wichita, Kans.

October Gift Offer

THE Wichita Office was greatly encouraged by missionary responses on the part of Defender Readers during September.

Tithes and offerings from praying friends make the work on these fields possible. Without this support, the Testimony could not continue. Your part, as a Prayer Warrior at home . . . is therefore as important, as the labors of those who serve out on the frontiers of heathenism.

Let it be remembered that the tithe — one-tenth of the income, is ordered set aside for definite Christian work. A blessing is promised to those who hear and heed this admonition. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." — *Malachi 3:10*

By special arrangement, the Missionary Department is able to offer a

... From Page 28 ...

Then this wedding garment, or justification (*dikaionoma*), is that righteousness of Christ which has satisfied divine justice, and which all Saints receive, as a free gift from their Lord, the very moment they accept Christ by faith (Rom. 5:16).

But why is this word, *dikaionoma*, plural? Because all Saints have now received this same free gift of justification (*dikaionoma*) when they accepted Christ by faith; and so, in the aggregate, it makes millions of justifications—this being God's free gift to every Saint at his or her conversion.

Yes, this free gift of justification (*dikaionoma*) which we receive at our conversion (Rom. 5:16), is the one and only wedding robe that will admit us to the marriage supper of the Lamb, and not being Spirit-filled. This, therefore, is sufficient proof, even if we had no other, that all born-again Christians (every justified Saint) must go up in the Rapture.

III. Again all true Christians must go up in the Rapture, because the great Tribulation is called a day of wrath (*orge*).

Both in the Septuagint and in the New Testament, God's awful Tribulation wrath is called *orge*. See *The Great Tribulation*, page 16, where this is fully proven.

But Paul assures us that no born-again Saint will ever experience this Tribulation wrath (*orge*). Rom. 5:9, "Much more then, being now justified by His blood, we shall be saved from wrath (the *orge* — the wrath) through

Him." Who will be saved from this Tribulation wrath? Paul says, "Those justified by His blood," and not the Spirit-filled only. Then let us believe Paul.

Paul again says (1 Thess. 1:9): "... ye turned to God from idols to serve the living and true God; (10) And to wait for His Son from heaven, whom He raised from the dead, even Jesus, the one delivering us from the wrath (*orge*) the coming wrath (*orge*)"—literal reading. Examine this expression, "the one delivering" (*ton ruomenon*). This word, delivering, *ruomenon*, is the present participle of the verb, *ruomai*—to rescue out of harm's way by drawing to oneself, and it here qualifies the noun *Iesoun* (Jesus).

Then the clear teaching is that the Lord Jesus Himself is yet to deliver all His true Saints from "the wrath (*orge*), the coming wrath (*orge*)—the awful wrath of the great Tribulation—by drawing us to Himself out of harm's way. This of course means the Rapture.

For other reasons why the whole true church must go up in the Rapture, read *The Great Tribulation*. Here too—from pages 17 to 29—you will find the reasons stated why so many Saints today believe in a Partial Rapture. Each of these reasons is here proven false from the inspired Greek text.

All Partial Rapture Teachers see so much worldliness and lack of spirituality in the church today, that they have concluded that only the Spirit-filled Saints can possibly go up when Jesus comes.

But all such Teachers have missed the teaching of Paul in I Cor. 15:51, "Behold, I show you a mystery; We shall not all sleep, but we shall all be changed (*allasso*—from *allos*—another), (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed (*allasso*—to be made other than we now are)."

Oh! what a change, when we are made other than we now are, the exact meaning of this verb *allasso*; and this change will happen in a moment; in the twinkling of an eye.

Here then is where the dear Lord will prepare all His born-again Saints (filled and unfilled) to meet Him in the air.

Are not the Tribulation Saints of Rev. 7:9-17 a part of Christ's Church? All Partial Rapturists so teach, but this book, *The Great Tribulation*, pages 21 to 28, proves most conclusively, from the inspired Greek text, that they are not a part of Christ's Church, and gives reasons which we have never before seen in print; but reasons that cannot be refuted without denying the clear teaching of the Greek text. This booklet will tell you just who the Tribulation Saints are; and why—although saved—they are not church members.

prophetical brochure this month, as a tangible expression of sincere appreciation for cooperation in this branch of Christian service. The title is "Startling Signs of Great World Changes." Rev. A. Sims wrote it.

Help the missionary ministry during October, and you, in turn, will be helped by studying this book, during these days of great perplexity, when so many thousands of people are turning to Bible prophecy for chart, compass and anchorage in the storm through which the nations are passing.

October Missionary Offering

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Wichita, Kansas

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DEFENDER BOOK DEPARTMENT



THE GREAT TRIBULATION, ARE WE NOW IN IT? By Dr. T. J. McCrossan. Published by the Author. Pages 32. Price 25 cents.

THREE important questions are studied in this treatise: (1) Are we now in the Great Tribulation? (2) Who will be taken in the Rapture? (3) Are the Tribulation Saints in Revelation 7:9 a part of Christ's Church? Dr. McCrossan's mastery of the Greek language lends authentic note to his writings.

Five reasons why many Christians believe the Great Tribulation to be at hand is discussed under the first topic. In the second portion, there is an analysis of the question of whether or not only the Spirit-filled will be snatched away in the Rapture. And, lastly, a logical, illuminating study of a matter that has puzzled many students of prophecy, namely, the "Tribulation Saints."

To those who seek enlightenment on these vital questions of Scripture, this brochure commends itself.

WHAT WILL BECOME OF EUROPE? By Dr. Arno C. Gaebelein. Published by Our Hope Publications. Pages 72. Price 50 cents.

THE staggering question concerning the fate of Europe is on the lips of everyone. Dr. Gaebelein seeks to answer it from a history already written in advance — Bible prophecy. The ink on these pages is hardly dry. The book is just that fresh from the press. A more timely, important, breath-taking prophetic document has never come from the pen of this well known Bible teacher.

On page 14 Dr. Gaebelein writes: "No statesman can give a solution of the present world problems; no statesman can find a way out; no human being can forecast what the future holds in store. But God's Word and the Christ of God, our Lord, solves every problem and answers the question in a perfect way, 'What shall be the end of these things?'"

Drawing upon "prophetic history" for authority, the treatise discusses "Adolph Hitler and His Ambition," "The Times of the Gentiles and Their

History," "The Final Political Aspect of the Times of the Gentiles," "Il Duce Benito Mussolini," "The Hungry Vulture," "What About America," "What About Russia," "That Blessed Hope. . . How Near?" etc.

WORSHIPERS OF THE SILVER SCREEN. By Lester F. Sumrall. Published by Zondervan Publishing Company. Pages 64. Price 25 cents.

WE HAVE before us a penetrating indictment of the sinister interests, responsible for turning a modern invention into an instrument for the promotion of crime and immorality. The Foreword of this book was written by a converted movie actress.

Mr. Sumrall places his reader on the inside of a "Synagogue" of the Silver Screen, and there flashes before him a graphic word-picture of the devastating effects the motion picture industry is having upon modern civilization. A brilliant array of evidence is presented, showing the movies to be an important breeding-place of crime and vice of every form. The book contains no pleasant message. It is a slashing, warlike attack upon a vicious, perverted system.

The following word of warning proves that the Author is conversant with the racial elements involved . . . indicating that he has no sympathy with the powerful Jews who are responsible for the crimes thus perpetrated against the Gentile and Christian masses: "It would be well just here to caution the operators of filmdom, who in an overwhelming majority are 'descendants of Jacob,' that their brethren in Europe and other parts of the globe, are being divinely purged at present, owing to their complete disregard of the religion of their fathers, of God and of their fellow-man. If the Jacobs (supplanters) of Hollywood would meet their Jehovah at Peniel (the face of God), receive a changed heart and become Israels (princes of God) the movie industry would be changed over night!"

On page 10, the Author quotes a well known newspaper man as saying: "What good can come out of Hollywood when low-brow people run the industry?"

This exposure deals with six major phases of the problem: economic, intellectual, propaganda, social, moral and religious. If you are unafraid . . . and if you want to know the facts, figures and statistics, showing the vicious influence of the Silver Screen upon the Church life of America, turn to page 52 and read the chapter entitled "Church Wreckers." Or if you wish to inform yourself of Hollywood's contribution to jails, penitentiaries and brothels, turn to page 32 and read the chapter headed, "Criminal Manufacturers."

Not only does Mr. Sumrall's style indicate real personal conviction, but the logic of his arguments is unanswerable.

A CASE FOR THE FUNDAMENTALIST. By Dr. James R. Graham. Published by the Author. Pages 31. Price 15 cents.

This polemic is a scholarly refutation of the claims of Modernism and materialism. For sixteen years a missionary to China, the Author is now engaged in special Bible lecture work at Wheaton College.

"Fundamentalism and Modernism are two comparatively recent names for two very ancient states of mind." Upon this premise, Dr. Graham builds a solid case for the Fundamentalist. He declares Modernism to be a re-statement of Satan's approach, "Yes, hath God said" — a brand of skepticism that has existed for centuries. Nor is Fundamentalism something new. It affirms adherence to a set of principles that are eternal.

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Crisp language is employed, as may be noted in a few of the subheadings: "Radical Bandwagon Ridden by Riff-raff," "Nothing Scientific About Evolution," "Modernism a 'Mongrel Countersfeit,'" "Modernist Masqueraders Dominate Protestantism," etc. A vigorous message which will make Modernists cringe and cause Funda-

— Turn To Page 32.

A boon to Bible study. Order the Brief Bible Text-book by Rev. Robert H. Cox, entitled, "Through The Word With Chart And Compass." Price 20 cents. Defender Publishers.

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... From Page 31 ...

mentalists to be glad they are Fundamentalists.

V

THE PRAYER PERFECT. By Dr. Harry Rimmer. Published by Fleming H. Revell Company. Pages 176. Price \$1.25.

HERE is a scholarly and deeply spiritual volume, by an Author who enjoys a rich ministry as Bible teacher and Evangelist; he has also earned a degree of recognition in the field of scientific research.

Dr. Rimmer's defense of the Scriptures in the "lawsuit brought by skeptics against the Bible," held in the Fourth Municipal Court in New York, aroused nationwide attention and resulted in "legally establishing the position for all time, of all who hold the Word of God to be inerrant."

In the present volume, our Lord's prayer — the prayer perfect — is broken into its component parts and reverently discussed in a manner you would expect of a trained scientific mind. The first chapter may be regarded as foundational. It contains such observations as the following: "The instinct of prayer is as universal as is the urge to breathe. As far back as the records of archeological research can carry our knowledge of the human family, prayer and the instinct to worship have been prevalent and natural. . . . When the clouds of war are hovering over the national horizon, and the hearts of men begin to grow faint with fear of what the future may hold, their first recourse is to the exercise of prayer."

Other chapter titles are as follows: "The Honored Name," "Where Adam Failed," "Our Daily Bread," "Debts and Debtors," "The Problem of Temptation," "The Evil One," and "The Kingdom of Heaven and the Kingdom of God."

V

12 YEARS UNDER DICTATORSHIP. By Peter Voronaeff. Published by the Author. Pages 48. Price 35c.

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toward Russian Christians, read this book. The Author lived twelve years under the Hammer and Sickle. His parents, Rev. and Mrs. John Voronaeff, are at this moment, languishing in the hell of a Soviet concentration camp, on the rim of the arctic circle—if indeed, they are still alive.

These pages reveal stark horror. They reveal Communism in its native savagery. They tell of millions of Russian Christians, slaughtered, for no "crime" than professing faith in the Lord Jesus Christ. Realities are bared which stagger the imagination. Because he knows the facts, the Author calls Russia the "land of Antichrist."

This well printed, illustrated brochure has seven chapters. Mr. Voronaeff places his personal experiences against the background of an indictment of the red movement as a whole. Chapter Six tells of his trip through the frozen waters of Siberia. On page 41, he describes an actual scene he witnessed: "On one occasion in the early morning, as I was walking, I saw a sleigh, a sort of dump car on runners pulled by horses. The guards in charge didn't even trouble to cover the cargo, which was a ghastly heap of human bodies being transported to the shore of Petchora, to be dumped into the river. I asked the driver what had happened to these people. There were about twenty bodies in the pile. He replied, 'I do this every morning.' It required quite an effort for me to inspect that sleigh, but I saw in this heap of human wreckage middle-aged kulaks, and other men whose features, cold as they were, showed them unmistakably to have been intellectual persons. The bodies were blue from cold, and mostly skin and bones. Desperate fellow prisoners had snatched away the remnants of their clothing."

V

BYE, BYE, BALLIETT. By Carl Merton Harsh. Published by Fundamental Truth Publishers. Pages 183. Price \$1.00.

ROBERT EDWIN MCCLEAR, a young preacher, is the hero of this wholesome Christian novel. Upon graduating from the Seminary, he steps into an important First Church pulpit. His trials and triumphs, adventures and romance, make a thrilling tale, that will fascinate every lover of religious fiction.

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The Author, an Ohio Pastor, is a Defender Reader of many years. He says, "I truly believe, from my reading of *The Defender*, and I have been a subscriber for quite a few years, that 'Bye, Bye, Balliett' has a message

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Books of this character make ideal presents for young people.

V

A MAN ON THE RUN. By Rev. Douglas M. White. Published by Zondervan Publishing House. Pages 116. Price \$1.00.

THIS volume contains seven sermons on Biblical characters by the Pastor of the First Baptist Church in Clarksville, Georgia. The characters chosen for special study include Jonah, David, Gideon, Job, Moses and Paul. The reader will find these messages to be exceptionally rich with expository material.

Rev. Vance Havner, the well known Bible lecturer, tells his impression of the book: "In reading the manuscript of this book, I was arrested in my reading, and found myself not coldly reviewing some typewritten material, but being preached to and, more than that, I became conscious of the voice of the Spirit speaking through the printed page. These sermons have a real word for us today — sound, searching and Scriptural. God will bless them to the heart of every reader. We need more of such sermons; I am really impressed with them."

The chapter titles are as follows: "A Man on the Run," "Rest in the Lord," "Quality, Not Quantity," "Deliverance," "The Integrity of Job," "The Burning Question," and "Paul's Thorn."

V

THE USE OF CANDLES IN CHRISTIAN FELLOWSHIP. By William H. Leach. Published by Goodenough and Woglom Company. Pages 48. Price \$1.00.

THE purpose of this book is accurately stated in the Publisher's Foreword: "Dr. Leach discusses the use of candles in the home, in the church societies and in the services of worship. He gives specific ideas for their use and explains their symbolism. The material given includes the use of candles in the home, in youth services and in the worship services of the church. It is an intensely practical book because of the specific program material offered."

Many will be interested in the suggestive material offered for adding to the beauty and reverence of Christian worship, by making special use of candles in Communion services and at Christmas and Easter time. Also, there are a number of outlines for candles in the home, at marriage altars, festival occasions, dedication services and wedding anniversaries.

The Author gives an historical note to the book. In the chapter on "Candles in Tradition," he discusses the use of candles by the various religions of the world. The subject material is enhanced by a number of ink etchings and inspiring poems. The book itself, bound in sturdy art covers, possesses striking physical beauty.

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For October By Rev. Paul S. Wight, Hartwell, Georgia

October 8

Luke And His Gospel

Luke 1:1-4; Acts 1:1; Col. 4:14;
2 Tim. 4:11a

GOLDEN TEXT: "It seemed good to me also . . . to write . . . that thou mightest know the certainty of those things, wherein thou hast been instructed." (Luke 1:3-4)

The Gospels should be studied according to their characteristics. We will then discover why we have four Gospels. The inquiring mind asks, Why four and not two, or three, and why would not one Gospel be sufficient? The Gospels were written for four classes: Matthew wrote for the Jew; Mark wrote for the Roman; Luke wrote for the Greek; John wrote to the Church and to all classes.

In four great characters, each of whom completes the other three, we have Jesus Christ Himself. The Evangelists never describe Christ. They set Him forth. They do not express personal opinions about Him; they prefer to let Him speak and act for Himself.

Matthew presents Christ to the Jews as their King. "Behold thy King." (Zech 9:9) Mark presents Him to the Romans as Jehovah's Servant. "Behold my servant." (Isa. 42:1)

Luke presents Jesus to the Greeks as the Man. "Behold the man." (Zech. 6:12) He presents Him as the human-Divine One. The key-phrase is "Son of Man," and the key-verse is Luke 19:10. In harmony with this intent, Luke relates those things concerning Jesus which reflect His true humanity. His genealogy is traced to Adam, and a detailed account is given of His mother. Luke records thirteen parables and seven miracles not found in the other Gospels. To them he gives a distinctively human note.

Three things contributed to Luke's qualifications. (1) He was of Greek origin. (2) He was a physician (Col. 4:14) and his profession required him to be a man of culture, while it brought him into sympathetic relations with suffering humanity. His descriptions of diseases, and accounts of cures wrought by Christ and the apostles, have more of a technical nature than the other Gospels. (3) He was a companion of Paul. This had a very important bearing on his work. In the Acts of the Apostles he uses the plural

"we" thus denoting that close connection (Acts 16:9-17). But Luke never mentions his own name in his writings.

Luke was a preacher as well as a physician . . . "God has called us to preach the gospel." The call to preach in Macedonia was answered by Luke as well as by Paul, Silas and Timothy. Luke and Job were the only two writers of the Bible who were not Jews. Luke was a Greek. If Job wrote as contemporary of Abraham, as many believe, the Israelitish race had not been established at that time.

October 13

The Boyhood of Jesus

Luke 2:40-52

GOLDEN TEXT: "And Jesus increased in wisdom and stature, and in favor with God and man." (Luke 2:52)

Writers of the Gospels were divinely guided in recording but one event in the life of our Lord, previous to the time of His public ministry. The curtain rises but Jesus steps upon the stage only for a few moments. We do not see or hear Him again for eighteen years. In the study of His life, how much this one scene means to us!

They supposed that Jesus was in the company of Galileans, doubtlessly large, and had proceeded some distance before they discovered He was missing. Is this suggestive of the fact, that we may mistakenly assume that Christ is with us, and later be led to see there is no trace of Him in our lives? We do not find Him in our dead faith, our lack of consecration, our prayerless life, our worldliness, and we awaken to the realization that He is lost to us.

Our religious life may be so perfunctory as to be devoid of real spiritual significance. The writer heard of a Minister of the Gospel who said he preached for several years before he discovered he was not a Christian.

Jesus was doubtless one of a company gathered about the learned doctors. It would be interesting to know the questions of the boy Jesus. They may have been suggested by the Passover Feast. He may have asked concerning the typical significance of the Passover, which would have its fulfillment in Himself.

"Astonished at his understanding" (verse 47). The word, "understanding" signifies "to bring together," the quality of mind which combines. In this process is the perception of facts, as they stand in their proper relations. If the question had to do with the Passover, He would not simply note the fact of the sacrifice, but why the sacrifice . . . the underlying principle.

"And he said" (verse 49). And what He said is the first recorded utterance of Jesus that has come down to us. His statement is an answer to His mother's question asking why He caused them so much suffering. He expressed surprise that they did not know where He was. They should have known that He must be in His Father's house. "That I must be about my Father's business," would indicate His Messianic consciousness.

The words of Simeon (Luke 2:34). "This child is set for the fall and rising again of many in Israel," simply meant that Christ would be a stumbling-block to some (Isa. 8:14; Matt. 21:42,44; Rom. 9:33; 1 Peter 2:6-8), whereas He would be the cause of rising, of renewal of life, to others (Rom. 6:4, 9; Eph. 2:6). Judas despairs, Peter repents; one thief blasphemes, the other confesses. Jesus is the Magnet of the ages. He draws some; He repels others.

October 20

The Message of John the Baptist

Luke 3:3, 8-17, 21-22

GOLDEN TEXT: "Bring forth therefore fruits worthy of repentance." (Luke 3:8)

John the Baptist was the son of godly parents and of full priestly descent. His mother Elizabeth was cousin to the mother of Jesus, and thus related to our Lord. While he was of the priestly tribe of Levi, Jesus came of the royal tribe of Judah.



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John, more than any other, reminds us of Elijah the prophet. He was not Elijah as he states in John 1:21. However Jesus, speaking of John the Baptist, said, "Elias is come already, and they knew him not." (Matt. 17:12) However, as in Mal. 3:1; 4:5-6, the prediction fulfilled in John the Baptist, and that yet to be fulfilled in Elijah, are kept distinct. John the Baptist had come already "in the spirit and power of Elijah."

"Preaching the baptism of repentance" (verse 3) denotes that the baptism will be the outward seal or symbol of the internal state of repentance. They were not repentant because they were baptized, but were baptized because they were repentant . . . repentance being the ground of baptism, and not baptism the ground of repentance.

"We have Abraham to our father" (verse 8). John pictures some of his hearers offsetting the call to repentance by this claim. The Jews had so exalted a conception of their privilege as children of Abraham, that they could scarcely believe it possible for them to be lost.

Christ taught them that Abraham's seed had no exclusive offer of salvation. (Matt. 8:11-12) And John warns them that because they were descended from so holy a man as Abraham, their righteousness is not thereby established. Righteousness is not transmitted, not inherited. It matters not whose descendants you are; righteousness is a personal affair.

John's testimony to the Messiah. One so much greater than John is about to appear, that He is not worthy to bear His shoes. It was the business of servants to take off the shoes of guests when they entered a home, and also to carry their master's sandals. John declares he is not even worthy to be a servant.

When Jesus was baptized, the entire Trinity was manifest on the banks of the Jordan River. The Father spoke from above, the Son stood in the waters, and the Holy Spirit descended upon Him.

October 27

Christian Motives For Abstinence

Luke 1:13-16; 2:40; 4:4; 6:21, 25, 43-45

GOLDEN TEXT: "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost." (Romans 14:17)

As in the case of Isaac of old, John was a child of promise. But like Samuel, John was also a child of prayer.

"THE CHRISTIAN LIFE" By Dr. J. O. Butwell. A gem of a book on higher living. A Scriptural heart-warming presentation of Gospel truth. 65 cents. Defender Publishers, Wichita.

Hannah prayed for a son. The prayer was answered and Samuel became the head of the prophetic order. Zacharias prayed for a son. The prayer was answered, and years later Jesus declared there was no greater prophet than John the Baptist.

The greatness of John. (1) He shall be great in God's sight. How many noble souls have had the approval of God — yet had little or no standing among men. What a joy to have the consciousness of Divine acceptance, especially when abused by those who judge falsely. Real greatness is measured by a Divine yardstick.

(2) When we stop to consider how the curse of strong drink has beggared and ruined millions of lives, sweeping multitudes every year into a black eternity, how great is the need of speaking the word of warning.

(3) He shall be filled with the Holy Spirit (verse 15). The Third Person of the Trinity to take possession of his life. It is only as we are emptied of self, that there can be spiritual infilling. When God takes possession of our lives, we are brought under the regulative principles of Divine order. Then, and then only, will we reach a course of right living.

(4) "Many shall he turn to the Lord their God" (verse 16). Another element of John's greatness was his labors

in the service of God. His was a peculiar, an outstanding mission . . . the forerunner of the Saviour of mankind.


The law of good and evil in the moral world is illustrated in the realm of nature: It is not in the nature of things, for a tree to bring forth fruit that belongs to a tree of a different order. A tree, to be true to its nature, reproduces itself. In the world of nature, the contrary does not happen. A bramble bush, says Jesus, cannot grow figs.

Luke 1:45. Here is a remarkable verse, to be used as the foundation of a talk to young people. If we are going to live a life overflowing with blessings to others, then the secret places of our innermost being should be continually enriched by noble thoughts, holy purposes, lofty ideals, love and tenderness for others, a true spirit of worship, the finer things that other men have said and written, the most beautiful pictures, the loftiest scenes, the finest experiences, all things that are noble, true and good, most of all, the Word of God, written and incarnate. (Peloubet's Notes).

Do you know of any one, either through reading, or through your own experience, who has been a real blessing to other people for, say twenty consecutive years, whose inner life was corrupt and wicked?

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 Deut. 6:7



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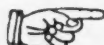
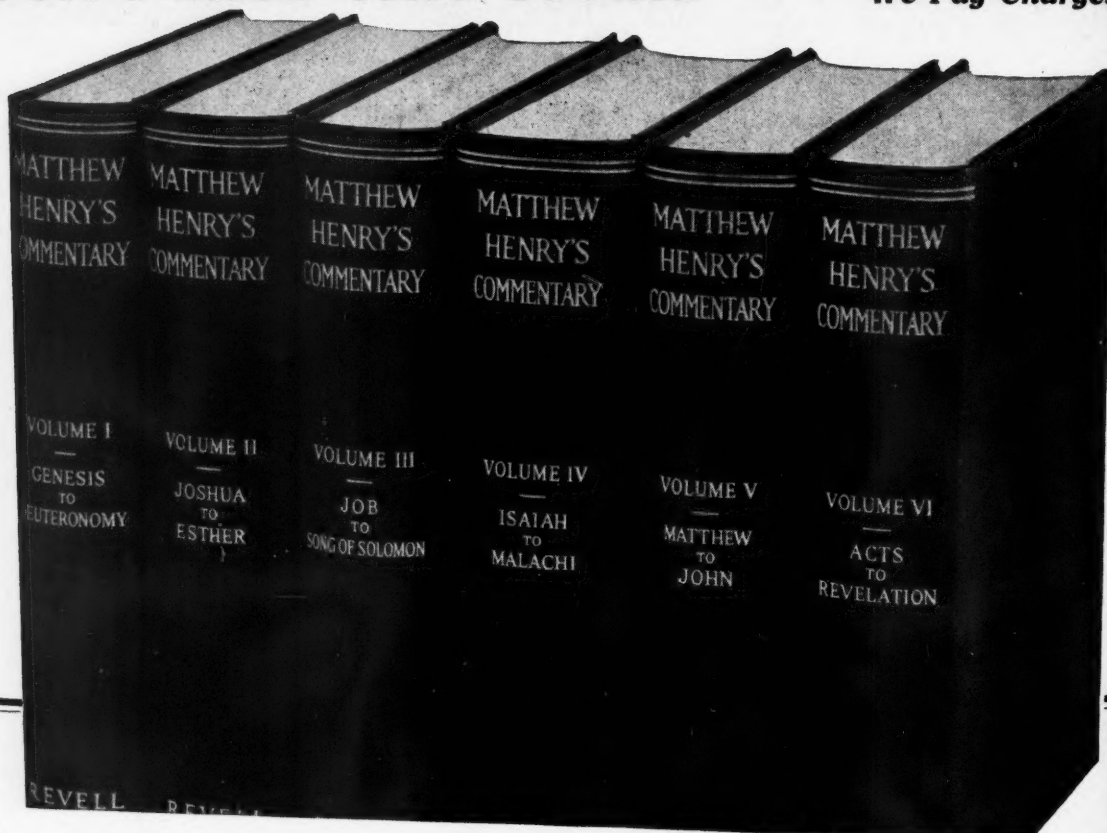
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